RESOLUTION

of the
ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

regarding

A PETITION TO EXPAND THE CALL OF THE 2002E SPECIAL SESSION TO ADDRESS GROWTH MANAGEMENT ISSUES AND TO ENCOURAGE FUTURE CONSIDERATION OF LEGISLATION TO ADDRESS GROWTH AND SCHOOL CAPACITY CONCERNS.

Resolution No. 2002- M-10

WHEREAS, local governments rely on public participation as a critical component to ensure compatible, sustainable land-use policies; and

WHEREAS, public hearings are already an intimidating forum for many citizens throughout the State of Florida; and

WHEREAS, the recently passed CS for SB 1906/550 will have a stifling effect on public involvement and the public’s participation in those land-use decisions; and

WHEREAS, local governments are also the first line of recourse for the public when landfills are not constructed or operated in a safe or environmentally sound manner; and

WHEREAS, local governments should, therefore, retain the level of review and scrutiny currently provided for in the zoning and permitting process; and

WHEREAS, CS for SB 1906/550, would act to significantly diminish the role of local government in exercising the review and scrutiny of construction and demolition landfills; and

WHEREAS, the result will likely be a more costly and cumbersome zoning process being forced upon construction and demolition land-use operators in the future.

NOW, THEREFORE, be it resolved that the Board of County Commissioners of Orange County, Florida, does hereby petition Florida Governor Jeb Bush to agenda the issues of growth management as specified herein, for review during the Special Session, and further, urge Governor Bush to pursue his 2001 Growth Management initiative requiring local governments to deny land-use changes and rezoning applications where the result would be to exacerbate school over-crowding.
DONE AND ORDERED this 23rd day of April, 2002.

ORANGE COUNTY, FLORIDA
By: Board of County Commissioners

By: [Signature]
Richard T. Crotty
County Chairman

ATTEST: Martha O. Haynie, County Comptroller
As Clerk of the Board of County Commissioners

By: [Signature]
Deputy Clerk

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