RESOLUTION of the
ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS regarding

RESOLUTION NO. 2005-M-35

WHEREAS, the destructive hurricanes of 2004 created both short term and long term housing needs for Floridians. To implement the 2005 recommendations of the Governor's Hurricane Housing Work Group, the Hurricane Housing Recovery Program (hereafter referred to as the "HHR Program"), was created for the purpose of providing funds to assist areas of the state with the greatest housing damage from the hurricanes of 2004; and

WHEREAS, Sections 420.907 through 420.9079, Florida Statutes, create the State Housing Initiatives Partnership Program (hereinafter referred to as the "SHIP Program"), for the purpose of providing funds to local governments as an incentive for the creation and preservation of affordable housing; and

WHEREAS, General Rule 67ER05-1 is established by the Florida Housing Finance Corporation to administer the implementation of the HHR Program. Under the General Rule all provisions in Chapter 67-37, Florida Administrative Code, and Sections 420.907 through 420.9079, Florida Statutes, are applicable except where noted under the General Rule; and

WHEREAS, to receive HHR Program funding in the amount of Four Million, Five Hundred and Ten Thousand and Six Hundred and Forty-Three Dollars ($4,510,643.00), an approved Hurricane Housing Assistance Plan must be adopted by resolution and submitted to the Florida Housing Finance Corporation; and

WHEREAS, Orange County's Hurricane Housing Assistance Plan provides the manner in which HHR Program strategies and funding will be utilized during the State of Florida's fiscal years of 2005-2006; 2006-2007; 2007-2008 or with appropriate extension by the State of Florida, until such time expires.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

Section 2. This resolution shall take effect immediately upon its adoption.

ADOPTED THIS 13th DAY OF September, 2005.

ORANGE COUNTY, FLORIDA
By: Board of County Commissioners

BY:

Richard T. Crotty
Orange County Mayor

DATE: 9.13.05

ATTEST: Martha O. Haynie, County Comptroller
As Clerk of the Board of County Commissioners

BY:

Deputy Clerk