WHEREAS, the County has established a Green PLACE Program for the purpose of acquiring and protecting environmentally sensitive lands within Orange County, and

WHEREAS, the Green PLACE Ad Hoc Committee was originally created on November 11, 2003 and sunset on May 11, 2005.

WHEREAS, the Board of County Commissioners desires to reappoint a Green PLACE Ad Hoc Advisory Committee to advise as to the recommended public use on acquired properties and selection of additional environmentally sensitive lands.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY, FLORIDA:

Section 1. The Board of County Commissioners hereby creates the Green Place Ad Hoc Advisory Committee (the “Advisory Committee”). The purpose of the Advisory Committee is to advise the Environmental Protection Division Manager and the Board of County Commissioners as to the public use and selection of environmentally sensitive lands.

Section 2. The Advisory Committee shall have eleven members. Membership of the Advisory Committee shall be as follows:

(1) One representative from each of the following organizations: St. Johns River Water Management District, South Florida Water Management District, Florida Department of Environmental Protection, The Nature Conservancy, and the Florida Trust for Public Lands. Each representative shall be selected by the chief executive of the respective entity; and
(2) Four citizen representatives appointed by the County Mayor; and

(3) One representative of academia having significant experience in the field of environmental issues, appointed by the County Mayor; and

(4) The Manager of the Orange County Environmental Protection Division, or the Manager’s designee.

Section 3. The members of the Advisory Committee shall serve one 9-month term.

Section 4. This resolution shall take effect upon adoption. The Green Place Ad Hoc Advisory Committee shall be dissolved nine months from the effective date of this Resolution.

ADOPTED this ___ day of July, 2006.

ORANGE COUNTY, FLORIDA
By: Board of County Commissioners

By: ____________________________
Richard T. Crotty
Orange County Mayor

ATTEST: Martha O. Haynie, County Comptroller
As Clerk of the Board of County Commissioners

By: ____________________________
Deputy Clerk