

R E S O L U T I O N

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS AT THEIR MEETING

University Boulevard

NOV 8 1982

Improvement Project

WHEREAS, the Board of County Commissioners, Orange County, Florida, has determined the need for improvements to University Boulevard from Semoran Boulevard (S.R. 436) to Alafaya Trail.

WHEREAS, Orange County has entered into an agreement with the Division of Economic Development of the Department of Commerce for their participation in the cost of right of way and easement acquisition for the project.

NOW, THEREFORE, BE IT RESOLVED THAT the Board of County Commissioners agrees:

1. The County shall accept future maintenance and other attendant costs occurring after completion of the project.
2. The County agrees to design the project in accordance with standards promulgated by the Department of Transportation in accordance with Section 335.075, Florida Statutes, and provide certification of same to the Division of Economic Development.
3. The County certifies that necessary permits for construction by the business entity, Westinghouse Electric Corporation, have been issued and received by the business entity and that the business entity development is presently under construction.
4. The County agrees to provide a copy to the Division of Economic Development of appropriate documentation reflecting that all required right of way has been obtained and meets the definition of right of way as set forth in Section 334.03 (09), Florida Statutes 1979.

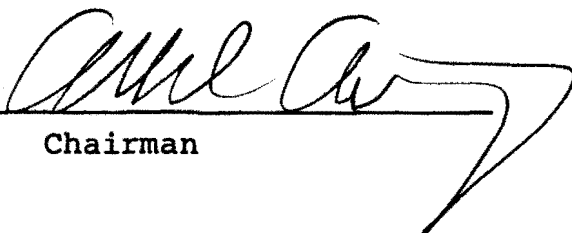
*11/10 3 signed orig to myra/Rep Cole office for transmittal to DOC*

R E S O L U T I O N  
University Boulevard  
Improvement Project

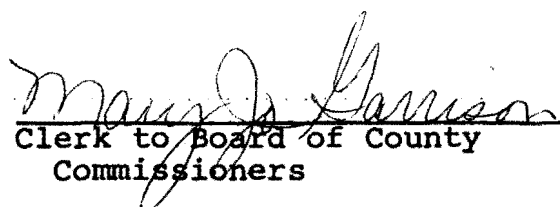
5. The County agrees to comply with the requirements of Chapter 81-171, Laws of Florida, and, effective December 1, 1981, shall award any construction of the project costing in excess of \$50,000 (exclusive of in-kind project cost) to the lowest and best bidder.

ADOPTED THIS 8<sup>th</sup> OF NOV, 1982

BOARD OF COUNTY COMMISSIONERS  
OF ORANGE COUNTY, FLORIDA

  
Chairman

ATTESTED:

DEP.   
Clerk to Board of County  
Commissioners