

JUN 28 1983

RESOLUTION NO. 83-M-10

A RESOLUTION CREATING ADDITIONAL SEATS UPON THE ORANGE-OSCEOLA COUNTY PRIVATE INDUSTRY COUNCIL, TO INSURE PROPER PROPORTIONATE REPRESENTATION THEREON TO RESIDENTS OF OSCEOLA COUNTY.

WHEREAS, the Counties of Orange and Osceola have been designated a service delivery area by the Governor of Florida under the terms of, and in accord with, the Job Training Partnership Act of 1982, and

WHEREAS, the said Job Training Partnership Act of 1982 requires that the Board of County Commissioners of Orange County create a Private Industry Council and select members therefor in accord with Section 102 of said Act, and

WHEREAS, this Board has by previous resolution No. 83-M-07 created the Orange-Osceola County Private Industry Council and additional seats thereon should be created to insure proper proportionate representation thereon to residents of Osceola County.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

Section 1. The Orange-Osceola County Private Industry Council as previously constituted, shall be composed of seventeen (17) members effective immediately.

Section 2. The following appointments are hereby made to said Private Industry Council, and the sector which these appointees represent as defined in the Job Training Partnership Act of 1982, and the employer and nominating organization of such employee is as follows:

For a term of One Year, terminating November 30, 1984; provided, however, that this party shall serve more than one year during his initial term:

<u>NAME</u>	<u>SECTOR</u>	<u>EMPLOYER</u>	<u>NOMINATING ORGANIZATION</u>
Allan Starling	Business	Self-Employed	Chamber of Commerce
Sam Lupfer	Business	Self-Employed	Chamber of Commerce

Section 3. This Board hereby ratifies all earlier consistent action taken by the Board consistent with the terms of this resolution.

Section 4. This Resolution shall take effect ~~upon~~ adoption.

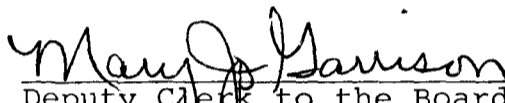
ADOPTED THIS 28<sup>th</sup> DAY OF June, 1983.

BOARD OF COUNTY COMMISSIONERS  
OF ORANGE COUNTY

BY:

  
Chairman

ATTEST:

  
Deputy Clerk to the Board  
of County Commissioners