

MAY 13 1985

RESOLUTION NO. 85-M- 13

1 A RESOLUTION CREATING THE LAKE WHIPPOORWILL ADVISORY
2 BOARD AND MAKING INITIAL APPOINTMENTS THERETO

3 WHEREAS, the Board of County Commissioners has previ-
4 ously created the Lake Whippoorwill Municipal Service
5 Taxing Unit by Resolution of October 25, 1982 and now finds
6 it desirable to receive information, guidance and expertise
7 from the residents of said District regarding the operation
8 and administration of the said Lake Whippoorwill municipal
9 service taxing unit.

10 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONER OF
11 ORANGE COUNTY:

12 Section 1. There is hereby established the Lake Whip-
13 poorwill Advisory Board, constituting five (5) members, all
14 of whom shall be appointed by the Board of County Commis-
15 sioners. All said appointees shall be residents of the
16 area comprising said municipal service taxing unit as
17 described in the aforementioned Resolution.

18 Section 2. The initial appointments to the Lake Whip-
19 poorwill Advisory Board shall be as follows:

20 Membership to expire December 31, 1985:

21 Scott E. Shearer

22 Richard Benson

23 Membership to expire December 31, 1986:

24 William E. Kapanke

25 Roxanne Pierson

26 LaVon Lockwood

27 Upon the expiration of any original appointment made herein-
28 above, all successor appointees, or the appointee if he be
29 reappointed, shall serve a two (2) year term of membership.
30 Appointments to fill any vacancy on the Board shall be for
31 the remainder of the unexpired term of office.

32 Section 3. The duties of the Lake Whippoorwill Advisory
33 Board shall be to assist and advise the Board of County
34 Commissioners in any and all matters relating to the admin-
35 istration and operation of the Lake Whippoorwill municipal
36 service taxing unit and such other matters as may from time

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to time be assigned to the Advisory Board by the Board of
County Commissioners.

Section 4. This Resolution shall take effect upon
adoption.

ADOPTED THIS 13th DAY OF May, 1985.

BOARD OF COUNTY COMMISSIONERS
OF ORANGE COUNTY

BY: *Hal Marston*
Chairman

ATTEST:

Thomas H. Locker, Clerk
to the Board of
County Commissioners

BY: *Barth E. Lambert*
Asst. Deputy Clerk to the Board