A RESOLUTION AMENDING ORANGE COUNTY RESOLUTION NO. 86-M-24 TO INCREASE THE MEMBERSHIP OF THE "COMMITTEE FOR ORANGE-ORLANDO PROFESSIONAL AMATEUR SPORTS" FROM FIFTEEN (15) MEMBERS TO SEVENTEEN (17) MEMBERS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Orange County, Florida did on July 7, 1986 pass Resolution No. 86-M-24 creating the "Committee for Orange-Orlando Professional and Amateur Sports" ("Committee"); and

WHEREAS, since passage of the Resolution many qualified individuals with diverse backgrounds and expertise have come forward to volunteer their services to the Committee; and

WHEREAS, the Board has determined that the creation of two additional appointments to the Committee will enhance the make-up of the Committee and ultimately its study and recommendations,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY, FLORIDA:

Section 1. That Section 2 of Orange County Resolution No. 86-M-24 is hereby amended as follows:

Section 2. Membership and Organization.

(a) The Committee shall consist of 17 members. All terms shall be for a period of four (4) years.

(1) Three of the members shall be non-elected citizens appointed by the Mayor of the City of Orlando with concurrence of the city council.

Three Five of the members shall be non-elected citizens appointed by the Board of County Commissioners of Orange County, Florida.

(2) Three of the members shall be the following ex officio members who shall have the same full membership in every respect, including
voting rights, as each of the other twelve members: A member of the City council of the City of Orlando, to be designated by it; a member of the Board of County Commissioners of Orange County, to be designated by it; a member of the Orange County Legislative Delegation, to be designated by it.

Section 2. This Resolution shall become effective upon passage.

ADOPTED THIS 21st DAY OF July, 1986.

ORANGE COUNTY, FLORIDA

By: ____________________________
Chairman, Board of County Commissioners

DATE: 7-21-86

ATTEST: THOMAS H. LOCKER, Clerk
to the Board of County Commissioners

By: ____________________________
Deputy Clerk

JLP 7/15/86
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