WHEREAS, the Orange County (Water Management Department), hereinafter referred to as the Grantee, is a county, city, special district, or government agency as defined in the Department of Natural Resources' administrative rules of Chapter 16C-50, Florida Administrative Code, and

WHEREAS, the Grantee is responsible for aquatic plant control in waters within the area of its jurisdiction, and

WHEREAS, the Grantee acknowledges the necessity of assigning a Project Administrator to serve as a liaison with the Department in routine matters and provide direct supervision and administration and

WHEREAS, the Grantee acknowledges the necessity of assigning a Project Financial Officer who is primarily responsible for maintaining the Grantee's financial and accounting records; now, therefore, and

WHEREAS, the Grantee shall assure that there is sufficient funds on hand to match the state funds, on an equal basis,

BE IT RESOLVED that the waters to be managed for Aquatic Plant Control with the use of funds from the Grantee's aquatic plant control budget, which is submitted as partial fulfillment of the State Aquatic Plant Control Funding Program application requirements and coincides with the Grantee's approved work plan are public and are managed for public benefit; and
BE IT RESOLVED THAT William J. Masl is the 
{name of Project Administrator} 
Grantee's assigned Project Administrator who is knowledgeable of 
all provisions of the State Aquatic Plant Control Funding Program 
and Chapter 16C-50, Florida Administrative Code; and 

BE IT RESOLVED THAT Jack Blankenship is 
{name of Project Financial Officer} 
the Grantee's assigned Project Financial Officer who is knowledge-
able of all financial and accounting requirements of the State 
Aquatic Plant Control Funding Program and Chapter 16C-50, Florida 
Administrative Code; and 

Two Witnesses: 

(1) Rosilyn M. Stapleton 
Asst. Deputy Clerk 

(2) Beverly Halloran 
Recording Secretary 

Name of Authori:ized Person 

Adopted this 18th day of May, 1987 by the 
Orange County Board of County Commissioners 

DNR #50-012(16) 
Revised 04/01/85