

MAY 11 1987

1 RESOLUTION NO. 87-M-18

2 A RESOLUTION AUTHORIZING CERTAIN DESIGNATED
3 ORANGE COUNTY ENGINEERS TO COMMIT THE COUNTY
4 REGARDING THE MANNER OF CONSTRUCTION OF
CERTAIN FACILITIES THROUGH EXPERT TESTIMONY
IN CERTAIN EMINENT DOMAIN PROCEEDINGS.

5 BE IT HEREBY RESOLVED BY THE BOARD OF COUNTY
6 COMMISSIONERS OF ORANGE COUNTY, FLORIDA:

7 1. The persons listed hereafter are hereby authorized
8 when testifying as expert engineers on behalf of the County
9 in an Eminent Domain proceeding in which the County is the
10 petitioner-condemnor, and the subject matter of the
11 condemnation suit is for the acquisition of land for the
12 constructing of new highways, the repairing of old highways,
13 or the installing of necessary County drainage, to commit the
14 County as to the manner in which the facility(ies) will be
15 constructed, repaired, or installed and commit to minor
16 modifications of plans for details which may not be
17 specifically shown on said plans.

18 Tom Hastings

19 W.N. Moore

20 W.E. Wythe

21 G.W. Cole

22 W. Baxter

23 W. Masi

24 2. The following persons listed hereafter are hereby
25 authorized when testifying as expert engineers on behalf of
26 the County in an Eminent Domain proceeding in which the
27 County is the petitioner-condemnor, and the subject matter of
28 the condemnation suit is for the acquisition of land to
29 construct facilities to dispose of garbage, facilities to
30 produce potable water, or facilities to handle sewage,
31 including, but not limited to, plant sites and effluent
32 disposal systems, to commit the County as to the manner in
33 which the facility(ies) will be constructed, repaired, or

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1 installed and commit to minor modifications of plans for
2 details which may not be specifically shown on said plans:

- 3 Alan B. Ispass
- 4 Stanley J. Keely
- 5 David L. Metzker
- 6 Gabor L. Delneky

7 3. This Resolution shall take effect on the date of its
8 adoption.

9 ADOPTED THIS 11th DAY OF May, 1987.

10
11 ORANGE COUNTY, FLORIDA

12 By: Ken Trendley
13 Chairman, Board of
14 County Commissioners

15 DATE: MAY 11 1987

16 ATTEST: THOMAS H. LOCKER, Clerk
17 to the Board of County Commissioners

18 By: Mary J. Garrison
19 Deputy Clerk

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