

JUL 27 1987RESOLUTION OF SUPPORT FOR CITY OF
ORLANDO/THE BRISCOE COMPANY URBAN DEVELOPMENT
GRANT APPLICATION

WHEREAS, the U. S. Department of Housing and Urban Development maintains a program entitled URBAN DEVELOPMENT ACTION GRANT (UDAG) under which units of local government pursue specific financial allocations for the express purpose of improving housing and living conditions for low income individuals; and

WHEREAS, the City of Orlando, Florida has decided to make an application under the terms of said Urban Development Action Grant (UDAG) Program, in cooperation with The Briscoe Company; and

WHEREAS, it appears necessary and beneficial regarding said application by the City of Orlando, Florida and The Briscoe Company that its affected "Pocket of Poverty" should be geographically expanded to contain the unincorporated area found in Orange County known as Washington Park, said area being more specifically; census tract 117.01 block groups 2 and 3, and census tract 146.01 block group 1; and

WHEREAS, the inclusions of such geographical area under the terms of this Resolution will benefit the residents of the said Washington Park area and not incur any expense or other detriment to Orange County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY, FLORIDA that the Board of County Commissioners hereby expresses its support for the aforementioned Urban Development Action Grant (UDAG) application to be made by the City of Orlando, Florida and The Briscoe Company, and the inclusion of the Washington Park area, as within the "Pocket of Poverty" area to be the subject of the ameliorative efforts to be undertaken under the terms of said grant;

BE IT FURTHER RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS
of ORANGE COUNTY, FLORIDA, that copies of this Resolution be
submitted to the City of Orlando, Florida and U.S. Department
of Housing and Urban Development.

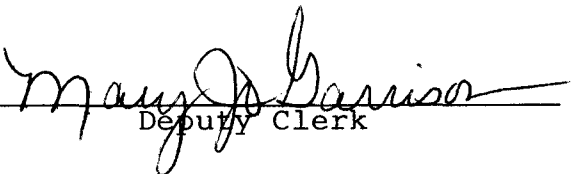
ADOPTED THIS 27th DAY OF July, 1987.

BOARD OF COUNTY COMMISSIONERS
OF ORANGE COUNTY, FLORIDA

BY: 
Vice-Chairman

ATTEST:

THOMAS H. LOCKER, Clerk
Board of County Commissioners

By: 
Deputy Clerk