

AUG 21 1989

RESOLUTION NO. 89-M-51

A RESOLUTION AUTHORIZING THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY TO EXECUTE A CERTAIN DEED AND CONVEY PROPERTY TO GULFSTREAM COMMUNITIES, A FLORIDA JOINT VENTURE FORMED AS A GENERAL PARTNERSHIP, AS CONSIDERATION FOR CERTAIN PROPERTY TO BE RECEIVED BY THE COUNTY FROM GULFSTREAM COMMUNITIES, A FLORIDA JOINT VENTURE FORMED AS A GENERAL PARTNERSHIP.

PREMISES

1. This resolution is being adopted pursuant to the provisions of Section 125.37, Florida Statutes.

2. Orange County is possessed of certain real estate described hereinbelow, which is not needed for any present or foreseeable County purpose.

3. Gulfstream Communities, a Florida Joint Venture formed as a general partnership, has a need for the aforementioned surplus County real estate and desires to convey to the County real estate for which the County has a need.

4. The parcels of property to be exchanged each adjoin property presently owned by the exchangees and an exchange of said parcels would be fair and in the best interests of both the County and Gulfstream Communities, a Florida Joint Venture formed as a general partnership.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY;

Section 1. The parcel of real estate described below is found to be surplus and not required for any present or foreseeable County use. Accordingly, it is proper to exchange such parcel pursuant to Section 125.37, Florida Statutes. In order to accomplish this exchange, the Chairman of the Board of County Commissioners is hereby authorized to execute a deed on behalf of the County to convey Gulfstream Communities, a Florida Joint Venture formed as a general partnership, the following described property:

Description:

Commence at the East 1/4 corner of Section 5, Township 23 South, Range 31 East; thence run S 00 Deg. 15' 51" E along the East line of the Southeast 1/4, a distance of 396.65 feet; thence N 89 Deg. 32' 36" W, a distance of 250.02 feet to the Northeast corner of Pump Station No. 3 as recorded in Official Records Book 3371, Page 2664, Public Records of Orange County, Florida, said point also being the POINT OF BEGINNING; thence S 00 Deg. 15' 51" E, parallel with East line of said Section 5, a distance of 100.00 feet; thence N 89 Deg. 32' 36" W, a distance of 1.67 feet; thence N 13 Deg. 54' 31" W, a distance of 103.22 feet; thence S 89 Deg. 32' 36" E, a distance of 26.02 feet to the POINT OF BEGINNING.

Containing therein 1,384 square feet, more or less.

Section 2. In return, Gulfstream Communities, a Florida Joint Venture formed as a general partnership, shall tender to the County a deed conveying to the County, as grantee, the following premises:

Resolution continued

Description:

Commence at the East 1/4 corner of Section 5, Township 23 South, Range 31 East; thence run S 00 Deg. 15' 51" E along the East line of the Southeast 1/4 of said Section 5, a distance of 396.65 feet; thence N 89 Deg. 32' 36" W, a distance of 250.02 feet to the Northeast corner of Pump Station No. 3 as recorded in Official Records Book 3371, Page 2664, Public Records of Orange County, Florida; thence S 00 Deg. 15' 51" E, a distance of 100.00 feet to the Southeast corner of said Pump Station No. 3; thence N 89 Deg. 32' 36" W along the South line of said Pump station, a distance of 62.12 feet for a POINT OF BEGINNING; thence departing said South line, run S 00 Deg. 38' 18" W, a distance of 75.30 feet to a point on the Northerly right of way line of proposed Cypress Springs Parkway; thence N 68 Deg. 53' 26" W along said right of way line, a distance of 21.35 feet; thence departing said right of way line, run N 00 Deg. 38' 18" E, a distance of 67.77 feet to a point on the aforementioned South line of Pump Station No. 3; thence S 89 Deg. 32' 36" E along said South line, a distance of 20.00 feet to the POINT OF BEGINNING.

Containing therein 1,430 square feet, more or less.

Section 3. This Resolution shall take effect upon adoption.

ADOPTED THIS 21st DAY OF August, 1989.

BOARD OF COUNTY COMMISSIONERS
OF ORANGE COUNTY, FLORIDA

BY: Sam Deuman

ATTEST:

Martha O. Haynie,
Clerk to the Board of
County Commissioners

BY: Mary J. Garrison
Deputy Clerk to the Board

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