

JUL 07 1992

Adala

1 WHEREAS, on November 12, 1987, GENSTAR SOUTHERN
2 DEVELOPMENT, INC., a Florida corporation ("Genstar"),
3 recorded that certain plat known as Hunter's Creek Tract 140
4 Phase I, in Plat Book 20, Page 90 of the Public Records of
5 Orange County, Florida (hereinafter referred to as "Plat").

6 WHEREAS, Tract B, as shown on the Plat, is a retention
7 area that was inadvertantly dedicated in fee simple to Orange
8 County;

9 WHEREAS, the Board of County Commissioners of Orange
10 County, Florida, determines that it is in the best interest
11 of the citizens of Orange County to quitclaim the majority of
12 the portion of Tract B to that certain Homeowner's
13 Association known as HUNTER'S CREEK COMMUNITY ASSOCIATION,
14 INC., a Florida not for profit corporation "the Association"
15 and quitclaim the balance to American Newland Associates, as
16 successor in title to Genstar, the entity which dedicated
17 Tract B in order to correct said error, in exchange for
18 Association's maintenance of said Tract B and subject to a
19 drainage easement in favor of Orange County and certain
20 restrictions;

21 NOW THEREFORE, be it resolved as follows:

22 That Quitclaim Deeds in substantially the forms attached
23 as Exhibits "1" and "2", shall be executed by the Board in
24

25	Rec Fee \$	<u>9.00</u>	MARTHA O. HAYNIE,
26	Add Fee \$	<u>1.50</u>	Orange County
	Doc Tax \$	_____	Comptroller
	Int Tax \$	_____	By <u>SSB</u>
27	Total \$	<u>10.50</u>	Deputy Clerk

RETURN TO CLERK OF BCC, 4TH FLOOR, ADMINISTRATION CENTER ARLENE ARBITER

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1 favor of American Newland Associates and the Association,
2 respectively, in order to correct a mistake on the Plat in
3 exchange for Association's obligation to maintain the
4 retention area and subject to a drainage easement in favor of
5 Orange County and certain restrictions.

6 EFFECTIVE DATE. This resolution shall become effective
7 upon the date of passage.

8 ADOPTED this 7th day of July, 1992.

9 ORANGE COUNTY, FLORIDA

10 BY: Mark Butler
11 Vice County Chairman
12 FOR THE COUNTY CHAIRMAN

13 DATE: Jul 07 1992

14 ATTEST: Martha O. Haynie, Comptroller
15 as Clerk to the Board
16 of County Commissioners

17 BY: Marjorie Garrison
18 Deputy Clerk

19 OR4439 PG2170