

JUL 26 1994

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RESOLUTION NO. 94-M-41

A RESOLUTION AUTHORIZING THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY TO EXECUTE A CERTAIN DEED AND CONVEY PROPERTY TO ANN BENNETT, HARRY D. FISHBACK, ELOISE FISHER AND MARY JO ARDAMAN AS CONSIDERATION FOR CERTAIN PROPERTY TO BE RECEIVED BY THE COUNTY FROM ANNIE BENNETT.

PREMISES

1. This resolution is being adopted pursuant to the provisions of Section 125.37, Florida Statutes.
2. Orange County is possessed of certain real estate described hereinbelow, which is not needed for any present or foreseeable County purpose.
3. Ann Bennett, Harry D. Fishback, Eloise Fisher and Mary Jo Ardaman has a need for the aforementioned surplus County real estate and Annie Bennett desires to convey to the County real estate for which the County has a need.
4. The parcels of property to be exchanged each adjoin property presently owned by the exchanges and an exchange of said parcels would be fair and in the best interests of both the County and Ann Bennett, Harry D. Fishback, Eloise Fisher and Mary Jo Ardaman.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY;

Section 1. The parcel of real estate described below is found to be surplus and not required for any present or foreseeable County use. Accordingly, it is proper to exchange such parcel pursuant to Section 125.37, Florida Statutes. In order to accomplish this exchange, the Chairman of the Board of County Commissioners is hereby authorized to execute a deed on behalf of the County to convey Ann Bennett, Harry D. Fishback, Eloise Fisher and Mary Jo Ardaman the following described property:

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Parcel 101 (Fee Simple)

Description:

Commence at the Southeast corner of Lot 55, Granada Woods, Unit Four, as recorded in Plat Book 3, Page 73, of the Public Records of Orange County, Florida; thence run S 89° 53' 56" E for a distance of 10.00 feet to the West line of the East 1/2 of the Northeast 1/4 of Section 14, Township 23 South, Range 29 East; thence run S 00° 06' 04" W along said West line for a distance of 281.00 feet to the Point of Beginning; thence run S 00° 06' 04" W along said West line for a distance of 240.00 feet; thence run S 89° 52' 04" W for a distance of 10.00 feet; thence run N 00° 06' 04" E parallel to said West line for a distance of 240.00 feet; thence run N 89° 52' 04" E for a distance of 10.00 feet to the Point of Beginning.

Section 2. In return, Annie Bennett shall tender to the County a deed and easements conveying to the County, as grantee, the following premises:

Parcel 102 (Fee Simple)

Description:

Commence at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 14, Township 23 South, Range 29 East; thence run S 00° 06' 04" W along the West line of the East 1/2 of the Northeast 1/4 of said Section 14 for a distance of 30.00 feet to the Point of Beginning, said point being on the Southerly right-of-way line of Holden Avenue; thence run S 00° 06' 04" W along said West line for a distance of 467.30 feet; thence run S 89° 57' 12" W for a distance of 20.00 feet to the North line of Lot 8, Granada Woods, as recorded in Plat Book 2, Page 106, of the Public Records of Orange County, Florida; thence run S 44° 58' 17" E for a distance of 14.12 feet to the Northeast corner of Lot 9, of said Granada Woods; thence run S 00° 06' 04" W parallel to said West line for a distance of 595.52 feet to the Northeast corner of Lot 55, Granada Woods, Unit Four, as recorded Plat Book 3, Page 73, of the Public Records of Orange County, Florida; thence run S 89° 53' 56" E for a distance of 20.00 feet; thence run N 00° 06' 04" E parallel to said West line for a distance of 1072.86 feet to the Southerly right-of-way line of Holden Avenue; thence run S 89° 59' 27" W parallel to the North line of said Section 14, for a distance of 10.00 feet to the Point of Beginning.

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Section 3. This Resolution shall take effect upon adoption.

ADOPTED THIS 26th DAY OF July, 1994.

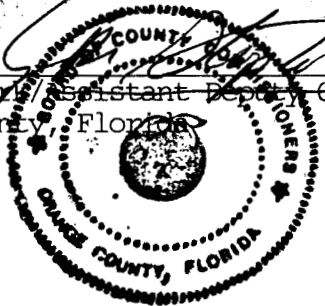
(Official Seal)

ORANGE COUNTY, FLORIDA

ATTEST: Martha O. Haynie, Clerk
Board of County Commissioners

By: Bill Dreyer
FOR THE Chairman
Board of County Commissioners

BY: [Signature]
Deputy Clerk / Assistant Deputy Clerk
Orange County, Florida



DATE: JUL 26 1994