



Interoffice Memorandum

AGENDA ITEM

NO ACTION

April 16, 2015

TO: Mayor Teresa Jacobs
-AND-
Board of County Commissioners

FROM: Randy Singh, Assistant County Administrator *RS.*

SUBJECT: **Discussion Agenda Item for May 5, 2015**
State Attorney Modernization Project Presentation

On May 5, 2015, Jeffrey Ashton, State Attorney Ninth Judicial Circuit will be making a presentation to the Board of County Commissioners about their information technology needs. Mr. Ashton's budget submittal for next fiscal year includes funding for upgrading his office's technology needs.

This presentation is for informational purposes only, and no action is being requested of the Board.

RS/tp