

**RE: High School Capacity Numbers**

**From:** "McGowin, Carol A." <carol.mcgowin@ocps.net>  
**To:** 'June Cole'  
**Subject:** RE: High School Capacity Numbers  
**Date:** Apr 13, 2015 1:50 PM  
**Attachments:** [image001.png](#)

Ms. Cole,

Orange County Public Schools uses Permanent Program Capacity only when we discuss school capacity. This number shows the number of students that can be housed in permanent building. Below is a table showing temporary capacity at each high school.

|      | School        | Temporary Capacity |
|------|---------------|--------------------|
| 1521 | Apopka        | 0                  |
| 111  | Boone         | 309                |
| 661  | Colonial      | 396                |
| 1651 | Cypress Creek | 1,544              |
| 931  | Dr. Phillips  | 2,233              |
| 121  | Edgewater     | 0                  |
| 1801 | East River    | 0                  |
| 671  | Evans         | 190                |
| 1662 | Freedom       | 522                |
| 5711 | Jones         | 0                  |
| 1951 | Lake Nona     | 0                  |
| 691  | Oak Ridge     | 0                  |
| 252  | Ocoee         | 48                 |
| 1632 | Olympia       | 0                  |
| 1631 | Timber Creek  | 760                |
| 1001 | University    | 1,781              |
| 1542 | Wekiva        | 0                  |
| 1511 | West Orange   | 922                |
| 1411 | Winter Park   | 135                |

**2015-05-05 PUBLIC HEARING I18 EX-08 ALBERTO HERRAN**

Regards,

Carol McGowin

*Dr. Carol A. McGowin*

Director  
 Planning, Governmental Relations and Pupil Assignment  
 Orange County Public Schools

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**Orange County  
Public Schools**

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**From:** June Cole [mailto:junecole@earthlink.net]

**Sent:** Wednesday, March 25, 2015 1:56 PM

**To:** McGowin, Carol A.

**Subject:** High School Capacity Numbers

**Dear Ms. McGowin,**

**I have reviewed the enrollment summary by school for 3/16/2015 on the OCPS website. I am interested in high schools only. I don't believe the school capacity numbers include portables.**

**Could you please provide me the school capacity numbers including portables for the 19 high schools.**

**Thank you,  
June Cole  
407-506-9456**

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