Interoffice Memorandum



05-08-15A09:57 RCVD

DATE:

May 8, 2015

05-08-15A10:17 RCVD

TO:

Katie A. Smith, Depu

Board of County Con

County Comptroller's

THROUGH:

Cheryl Gillespie, Sup

Agenda Developmen

FROM:

Lisette M. Egipciaco,

Planning Division

CONTACT PERSONS:

Lourdes O'Farrill,

Development Coordinator

Planning Division 407-836-5686

Lourdes.O'Farrill@ocfl.net

&

Lisette M. Egipciaco,

Development Coordinator

Planning Division 407-836- 5684

Lisette.Egipciaco@ocfl.net

SUBJECT:

Request for Board of County Commissioners

Public Hearing

Project Name:

President's Park PD / President's Park

Preliminary Subdivision Plan - Case # PSP-15-01-

017

Type of Hearing:

Preliminary Subdivision Plan

Applicant(s):

Mr. David L. Evans

Evans Engineering, Inc.

719 Irma Avenue

Orlando, Florida 32803

Commission District:

5

General Location:

East of Rouse Road / North of University

Boulevard

June 16 2015 2 pm Parcel ID # (s)

04-22-31-0000-00-011, 04-22-31-0000-00-010

of Posters:

2

Use:

33 Single-Family Residential Dwelling

Units

Size / Acreage:

12.29

BCC Public Hearing

Required by:

Sections 34-69 and 30-89, Orange County Code

Clerk's Advertising Requirements:

(1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

And

(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property abutting and surrounding the subject property.

Spanish Contact Person:

Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-5686.

Material Provided:

- (1) Names and last known addresses of property owners (via email from Fiscal and Operational Support Division);
- (2) Location map (to be mailed to property owners);
- (3) Site plan sheet (to be mailed to property owners).

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

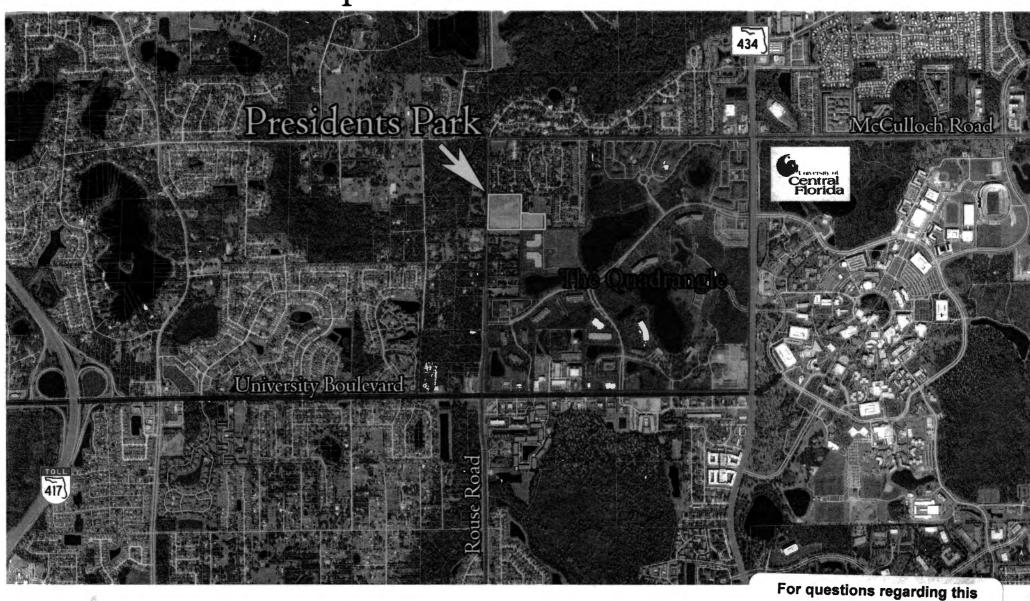
Please include the following information in the Notice to Abutters - This request is proposing to subdivide and construct 33 single-family residential dwelling units on 12.29 acres; District 5; East of Rouse Road / North of University Boulevard.

Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

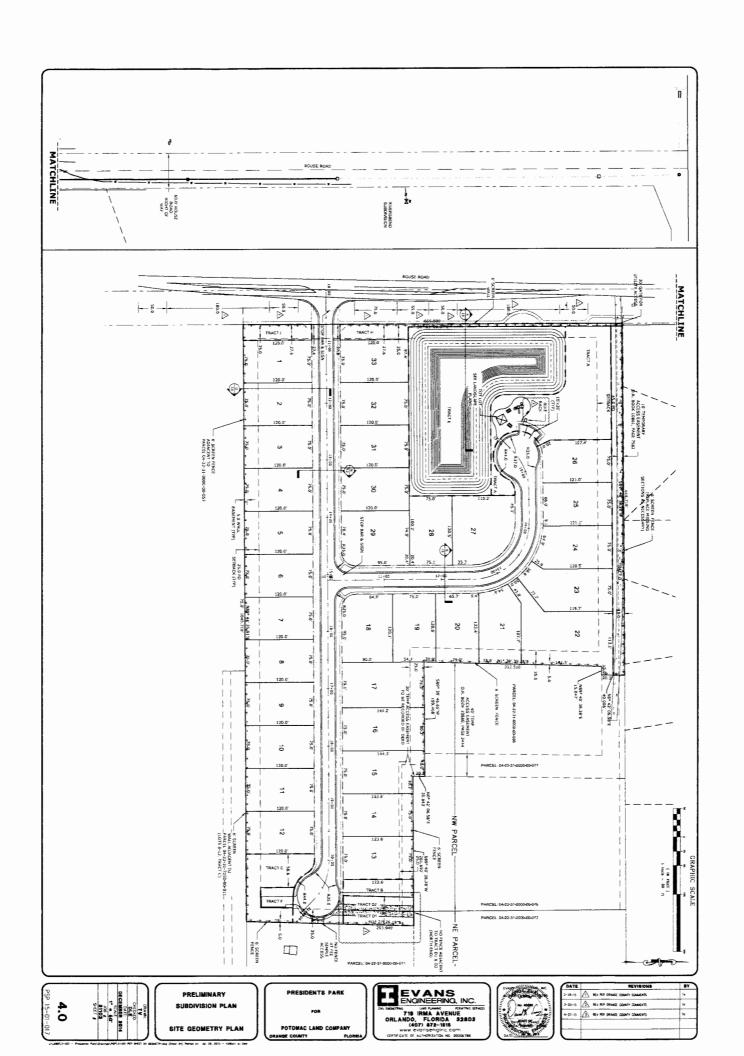
Please notify Lourdes O'Farrill and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

Location Map - Presidents Park - PSP-15-01-017



For questions regarding this map, please call Lisette Egipciaco at 407.836.5684 Or Lourdes O'Farrill at 407-836-5686





Published Daily ORANGE County, Florida

STATE OF FLORIDA

ORANGE County

Before the undersigned authority personally appeared **Brian Hall / Charity Casas / Jean M. Gailie** who on oath says that he/ she is an Advertising Representative of the ORLANDO SENTINEL, a DAILY newspaper published in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter of **President's Park PD / President's Park PSP** in **ORANGE** County, Florida, was published in said newspaper in the issues **05/31/15**

Affiant further says that the said ORLANDO SENTINEL is a newspaper published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Mtm J Jackie Stgnature of Affiant

Sworn to and subscribed before me on this 01 day of June,

2015.

XÌÌ

Signature of Notary Public
DEBORAH M. TONEY
NOTARY PUBLIC
STATE OF FLORIDA
MY COMMISSION # FF 065219
EXPIRES: November 18, 2017

Name of Notary, Typed, Printed, or Stamped

Personally Known (X) or Produced Identification ()

Ad No. 3305466

ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on June 16, 2015, at 2 p.m., or as soon thereafter as possible. In the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding:

De neard regarding:

Applicant: David L. Evans, Evans Engineering, Inc.
Consideration: President's Park Preliminary Subdivision Plan, Case # PSP-15-01-017, submitted in accordance with Sections 34-69 and 30-89, Orange County. Code: This request is proposing to subdivide and construct 33 single-family residential, dwelling units on 12.79 acres. Location: District 5: property generally located East of Rouse Road / North of University Boulevard; Orange County. Florida (legal property description on file in Planning Division)

You may obtain a copy of the legal property description by calling the Orange County Planning Division, 407-836-884 or pick one up at 201 South Rosalind Avenue, Second Floor; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lisette, egipciaco@cfl.net 407-836-5684 or lourdes.ofarrill@ocfl.net 407-836-5686.

PARA MÁS INFORMACIÓN REFERENTE A ESTA VISTA PUBLICA, FAVOR DE COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN (PLANNING DIVISION) AL NUMERO 407-836-5686.

if you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record in

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5531 no later than two business days prior to the hearing for assistance. Stusted requiere ayuda especial bajo la ley de Americanos:con Incapacidades de 1990, por favor Ilame al 407-836-3111.

Martha O. Haynie, County Comptroller As Clerk of the Board of County Commissioners Orange County, Florida

ORG3305466

05/31/15