



**Interoffice Memorandum**

11-02-15 A 10:47 RCVD

Continue public hearing to  
FEB 09 2016 CAS

11-02-15 A 11:44 I

**DATE:** ~~Continue public hearing to~~ October 30, 2015

**TO:** MAR 15 2016 CAS Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON:** John Smogor, Planning Administrator  
Planning Division 407-836-5616 and john.smogor@ocfl.net

**SUBJECT:** Request for Board of County Commissioners (BCC) Public Hearing

**Project Name:** Vineland Pointe Planned Development / Land Use Plan (PD / LUP) - Case # CDR-15-05-145

**Type of Hearing:** Substantial Change

**Applicant:** Thomas Sullivan, Gray-Robinson

**Commission District:** 1

**General Location:** East of Darryl Carter Parkway, approximately 2,000 feet north of S. International Drive.

**BCC Public Hearing Required by:** Orange County Code, Chapter 30, Article III, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

12-15-2015 @ 2pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: [lourdes.o'farrill@ocfl.net](mailto:lourdes.o'farrill@ocfl.net) 407-836-5686

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5684.836-5686

**Advertising Language:**

A Substantial Change Request to amend the Vineland Pointe PD by increasing PD Phase I development entitlements from 440 residential units to 800 residential units and 120,793 square feet of commercial, and by adding "Tourist Commercial" as a permitted use within PD Phase I.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

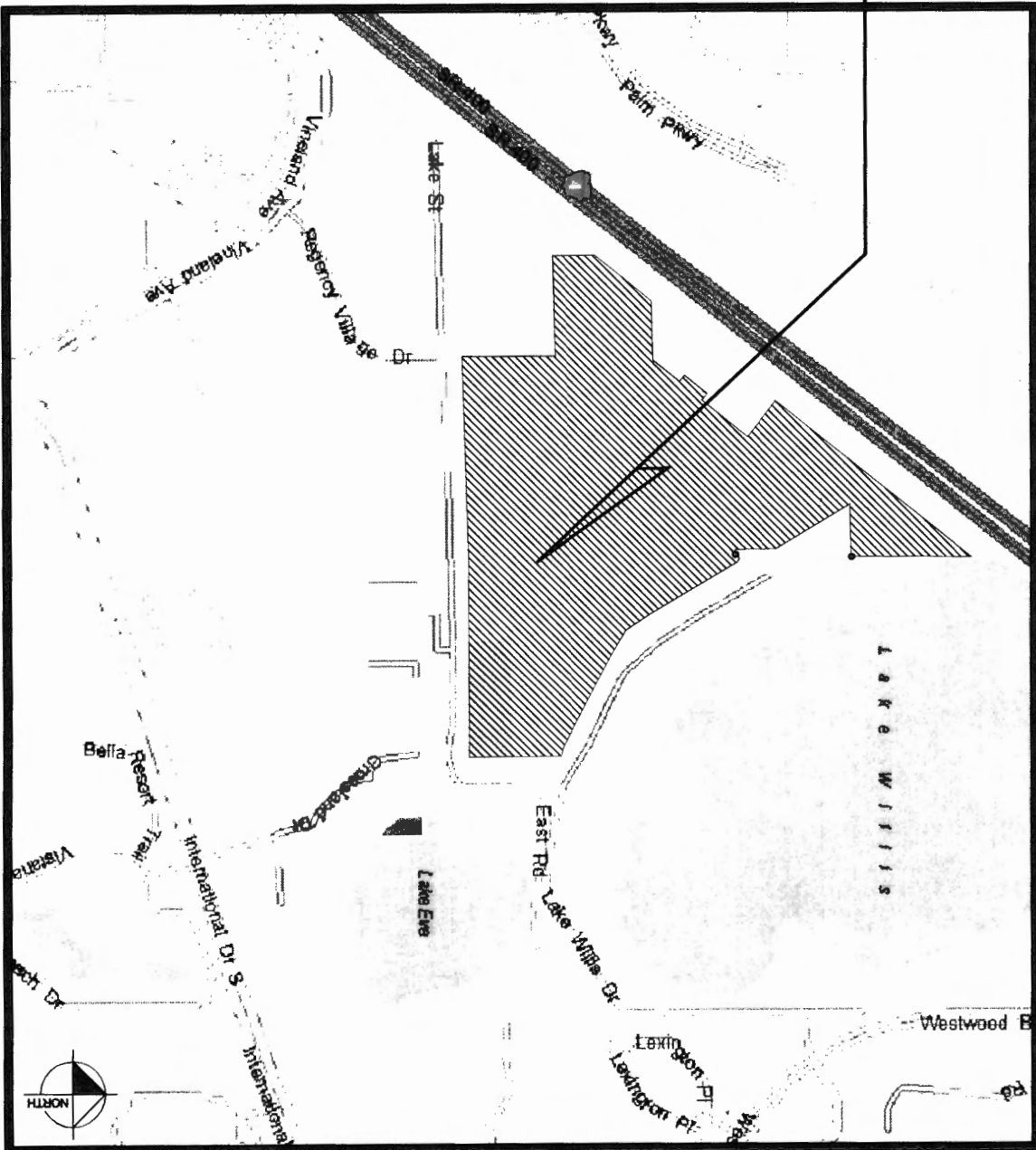
Please place this request on the **December 15, 2015** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department

**PROJECT LOCATION**

**If you have any questions regarding this map, please call John Smogor at 407-836-5616.**



**VICINITY MAP**

## LEGAL DESCRIPTION

COMMENCE AT THE SOUTH 1/4 CORNER OF SECTION 14, TOWNSHIP 24 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA; THENCE N00°27'22"E 30.00 FEET FOR A POINT OF BEGINNING; THENCE S89°56'04"E 1289.05 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION TO THE WEST RIGHT OF WAY LINE OF EAST ROAD; THENCE N00°28'00"E 625.87 FEET ALONG SAID WEST RIGHT OF WAY LINE TO THE SOUTHERLY RIGHT OF WAY LINE OF LAKE WILLIS DRIVE; THENCE N62°20'20"W 709.86 FEET; THENCE N58°23'20"W 195.37 FEET; THENCE N33°23'20"W 194.87 FEET; THENCE N30°23'20"W 678.50 FEET TO THE POINT OF CURVATURE OF A 26.40 FOOT RADIUS CURVE, CONCAVE TO THE SOUTH HAVING A CENTRAL ANGLE OF 150°34'00"; THENCE ALONG SAID CURVE 69.38 FEET; THENCE LEAVING SAID CURVE RUN N89°56'04"W 30.00 FEET; THENCE N00°57'36"W 274.71 FEET; THENCE N30°26'58"W 579.50 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE N89°27'17" E 285.17 FEET TO THE MONUMENTED WEST LINE OF LOT 1 LAKE WILLIS CAMPS, AS RECORDED IN PLAT BOOK "Q", PAGE 98 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N00°57'38"W 2.61 FEET; THENCE N89°27'35"E 64.05 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE N00°27'22"E 811.72 FEET ALONG SAID EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 14 TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF INTERSTATE 4; THENCE S38°39'58"W 1783.04 FEET; THENCE S51°20'02"E 250.00 FEET; THENCE S38°39'58" W 755.07 FEET TO THE NORTH LINE OF LOT 109 OF THE MUNGER LAND COMPANY SUBDIVISION, OF SECTION 14-24-28 AS RECORDED IN PLAT BOOK "E", PAGES 3, 7, 22, AND 23 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE S88°42'02"W 325.46 FEET ALONG THE NORTH LINE OF SAID LOT 109 AND LOT 110; THENCE S38°39'58"W 483.17 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE RUN S00°05'31"W 284.46 FEET ALONG THE WEST LINE OF SAID LOT 110; THENCE N88°43'58"E 665.59 FEET ALONG THE SOUTH LINE OF SAID LOT 110 AND 109 TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE S00°14'24"W 625.10 FEET TO A POINT 30.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE N88°29'26"E 1329.00 FEET PARALLEL WITH SAID SOUTH LINE OF THE SOUTHWEST 1/4 TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 24 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, LYING SOUTHEASTERLY OF INTERSTATE 4.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 24 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, LYING SOUTHEASTERLY OF INTERSTATE 4.

THE ABOVE DESCRIBED PARCEL CONTAINS 112.853 ACRES MORE OR LESS.

# Orlando Sentinel

Published Daily  
ORANGE County, Florida

STATE OF FLORIDA

COUNTY OF ORANGE

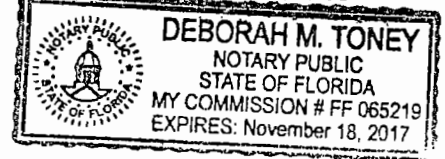
Before the undersigned authority personally appeared **Sheri Schmitz / Adys DelValle / Brian Hall / Charles McDowell / Charity Casas / Jean M. Gailie**, who on oath says that he/ she is an Advertising Representative of the ORLANDO SENTINEL, a DAILY newspaper published in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter of, **Vineland Pointe PD LUP** in **ORANGE** County Florida, was published in said newspaper in the issues on **11/22/15**.

Affiant further says that the said ORLANDO SENTINEL is a newspaper published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sheri Schmitz  
Printed Name of Affiant  
Sheri Schmitz  
Signature of Affiant

Sworn to and subscribed before me on this **24** day of **November, 2015** by above said affiant, who is personally known to me (X) or who has produced identification ( ).

[Signature]  
Signature of Notary Public (Typed, Printed or Stamped)



Ad No. 3737059

**ORANGE COUNTY  
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct a public hearing on **December 15, 2015**, at 2 p.m., or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following request by:

Applicant: Thomas Sullivan, Gray-Robinson, Vineland Pointe Planned Development / Land Use Plan (PD / LUP), Case # CDR-15-05-145  
 Consideration: Substantial change request to amend the Vineland Pointe PD by increasing PD Phase I development entitlements from 440 residential units to 800 residential units and 120,793 square feet of commercial, and by adding "Tourist Commercial" as a permitted use within PD Phase I; pursuant to Orange County Code, Chapter 30, Article 11, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207.  
 Location: District 1; property generally located East of Darryl Carter Parkway, approximately 2,000 feet north of S. International Drive; Orange County, Florida (legal property description on file)

You may obtain a copy of the legal property description by calling the Comptroller Clerk of the Board of County Commissioners, 407-836-7300; or pick one up at 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: [planning@ocfl.net](mailto:planning@ocfl.net)

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISION DE PLANIFICACION, AL NUMERO, 407-836-5686.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Martha O. Haynie, County Comptroller  
 As Clerk of the Board of  
 County Commissioners  
 Orange County, Florida

ORG3737059 11/22/15