



**Interoffice Memorandum**


02-16-05-A98139PAIN

02-16-16P01:20 RCVD

**DATE:** February 11, 2016

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Lisette M. Egipciaco, Development Coordinator Planning Division 

**CONTACT PERSONS:** **Lourdes O'Farrill,**  
**Development Coordinator**  
**Planning Division 407-836- 5686**  
[Lourdes.O'Farrill@ocfl.net](mailto:Lourdes.O'Farrill@ocfl.net)  
 &  
**Lisette M. Egipciaco,**  
**Development Coordinator**  
**Planning Division 407-836- 5684**  
[Lisette.Egipciaco@ocfl.net](mailto:Lisette.Egipciaco@ocfl.net)

**SUBJECT:** Request for Board of County Commissioners Public Hearing

**Project Name:** Lake Olivia Reserve PSP – Substantial Change - Case # CDR-15-09-256

**Type of Hearing:** Substantial Change

**Applicant(s):** Mr. Abdul Alkadry  
 Harris Civil Engineers, LLC  
 1200 East Hillcrest Street  
 Orlando, Florida 32803

**Commission District:** 1

**General Location:** South of Gotha Road / West of Florida's Turnpike

*March 15, 2016 @ 2 p.m.*

Parcel ID # (s) 33-22-28-4667-00-001; 33-22-28-4667-00-002;  
33-22-28-4667-00-003; 33-22-28-4667-00-004  
33-22-28-4667-00-010; 33-22-28-4667-00-020;  
33-22-28-4667-00-030; 33-22-28-4667-00-040;  
33-22-28-4667-00-050; 33-22-28-4667-00-060;  
33-22-28-4667-00-070; 33-22-28-4667-00-080

# of Posters: 1

Use: 12 Single-Family Residential Dwelling  
Units

Size / Acreage: 26.07

BCC Public Hearing  
Required by: Sections 34-69 and 30-89, Orange County Code

Clerk's Advertising  
Requirements: (1) At least 7 days before the BCC public hearing  
date, publish an advertisement in the Legal  
Notices section of *The Orlando Sentinel*  
describing the particular request, the general  
location of the subject property, and the date,  
time, and place when the BCC public hearing will  
be held;

And

(2) At least 7 days before the BCC public  
hearing date, send notices of BCC public hearing  
by U.S. mail to owners of property abutting and  
surrounding the subject property.

Spanish Contact Person: Para más información referente a esta vista  
pública, favor de comunicarse con la División de  
Planificación (Planning Division) al número 407-  
836-5686.

**Material Provided:**

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);

(3) Site plan sheet (*to be mailed to property owners*)

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

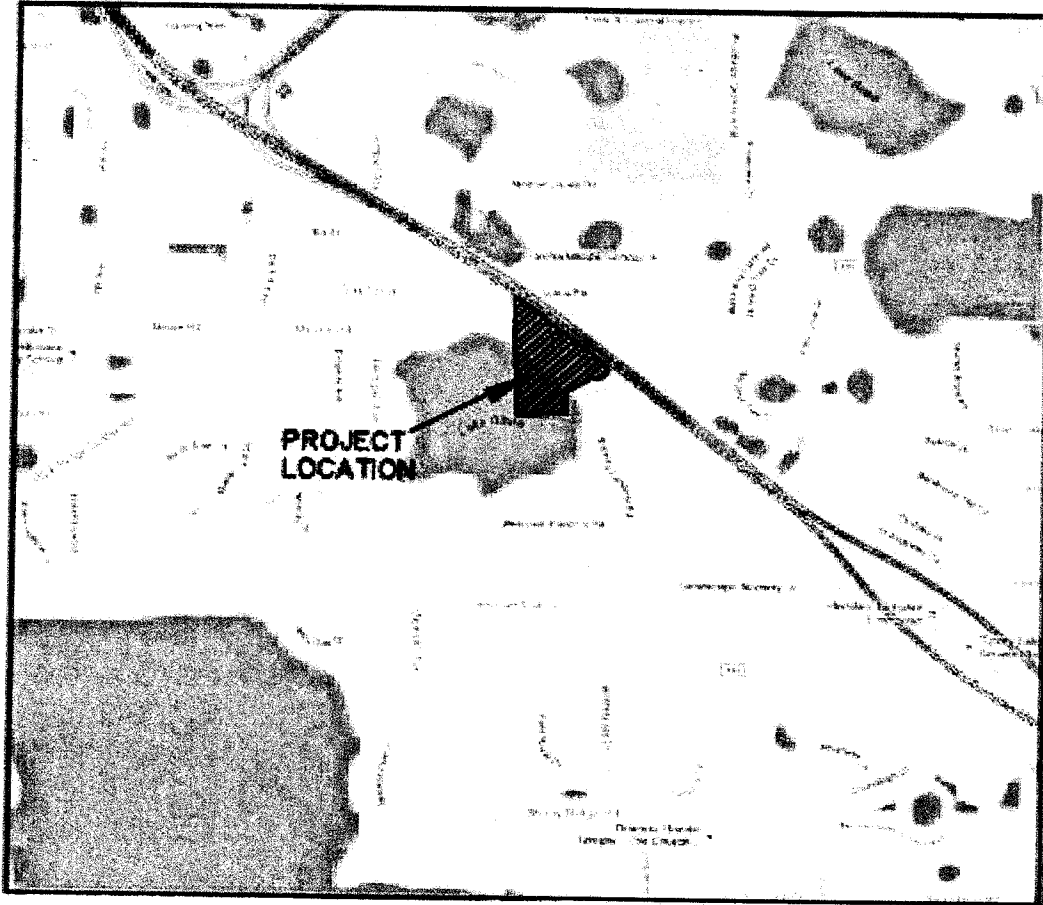
***Please include the following information in the Notice to Abutters – This request is to increase the number of proposed lots from eight (8) to twelve (12) on a total of 26.07 acres; District 1; South of Gotha Road / West of Florida's Turnpike.***

Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lourdes O'Farrill and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

**LOCATION MAP**



**VICINITY MAP**

For questions regarding this  
map, please call Lisette  
Egipciaco at 407.836.5684  
Or Lourdes O'Farrill  
at 407-836-5686

**PREPARED BY:**  
 LAKE OLIVA DEVELOPMENT, LLC  
 1300 WEST HOLLAND AVENUE, SUITE 200  
 ORLANDO, FLORIDA 32803  
 407-239-7700

**DESIGNED BY:**  
 HARRIS CIVIL ENGINEERS, LLC  
 1300 WEST HOLLAND AVENUE, SUITE 200  
 ORLANDO, FLORIDA 32803  
 407-239-1777

**PURPOSE:**  
 THIS DEVELOPMENT PLAN / PRELIMINARY SUBDIVISION PLAN IS FOR THE CONSTRUCTION OF 12 SINGLE-FAMILY UNITS IN ACCORDANCE WITH THE ORANGE COUNTY HOME RULE DISTRICT REGULATIONS.

**GENERAL NOTES:**  
 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE FLORIDA BUILDING CODE (FBC).  
 2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPLICABLE AGENCIES.  
 3. THE DEVELOPER SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

**GENERAL NOTES (continued):**  
 4. THE DEVELOPER SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.  
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**OPEN SPACE PROVIDED:**

A - REQUIRED COMMON OPEN SPACE  
 USE OF PROJECT: 28.81 AC ± 10% 28 AC

B - PROVIDED COMMON OPEN SPACE

DESCRIPTION	CATEGORY	AMOUNT	MINIMUM AMOUNT
TRACT A (500 sq ft)	A	0.00	100% = 0.00
TRACT B (500 sq ft)	A	0.00	100% = 0.00
TRACT C (500 sq ft)	A	0.00	100% = 0.00
TRACT D (500 sq ft)	A	0.00	100% = 0.00
TRACT E (500 sq ft)	A	0.00	100% = 0.00
TRACT F (500 sq ft)	A	0.00	100% = 0.00
TRACT G (500 sq ft)	A	0.00	100% = 0.00
TRACT H (500 sq ft)	A	0.00	100% = 0.00
TRACT I (500 sq ft)	A	0.00	100% = 0.00
TRACT J (500 sq ft)	A	0.00	100% = 0.00
<b>TOTAL</b>		<b>0.00</b>	<b>100% = 0.00</b>

**WATER SERVICE:** ORANGE COUNTY  
**SEWER SERVICE:** ORANGE COUNTY  
**REGULATORY AGENCIES:** ORANGE COUNTY

**PERMITTED FACILITIES:** DETERMINED BY THE APPLICABLE AGENCIES.  
**PROJECTED DRAINAGE:** SEE DRAINAGE PLAN.

PROJECTED DRAINAGE	100 YR. PEAK	10 YR. PEAK
100 YR. PEAK	10.1	10.1
10 YR. PEAK	10.1	10.1

**NOTES:**  
 1. THE DEVELOPER SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

**NOTES (continued):**  
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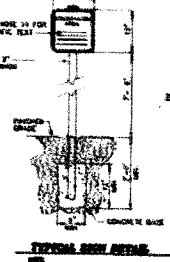
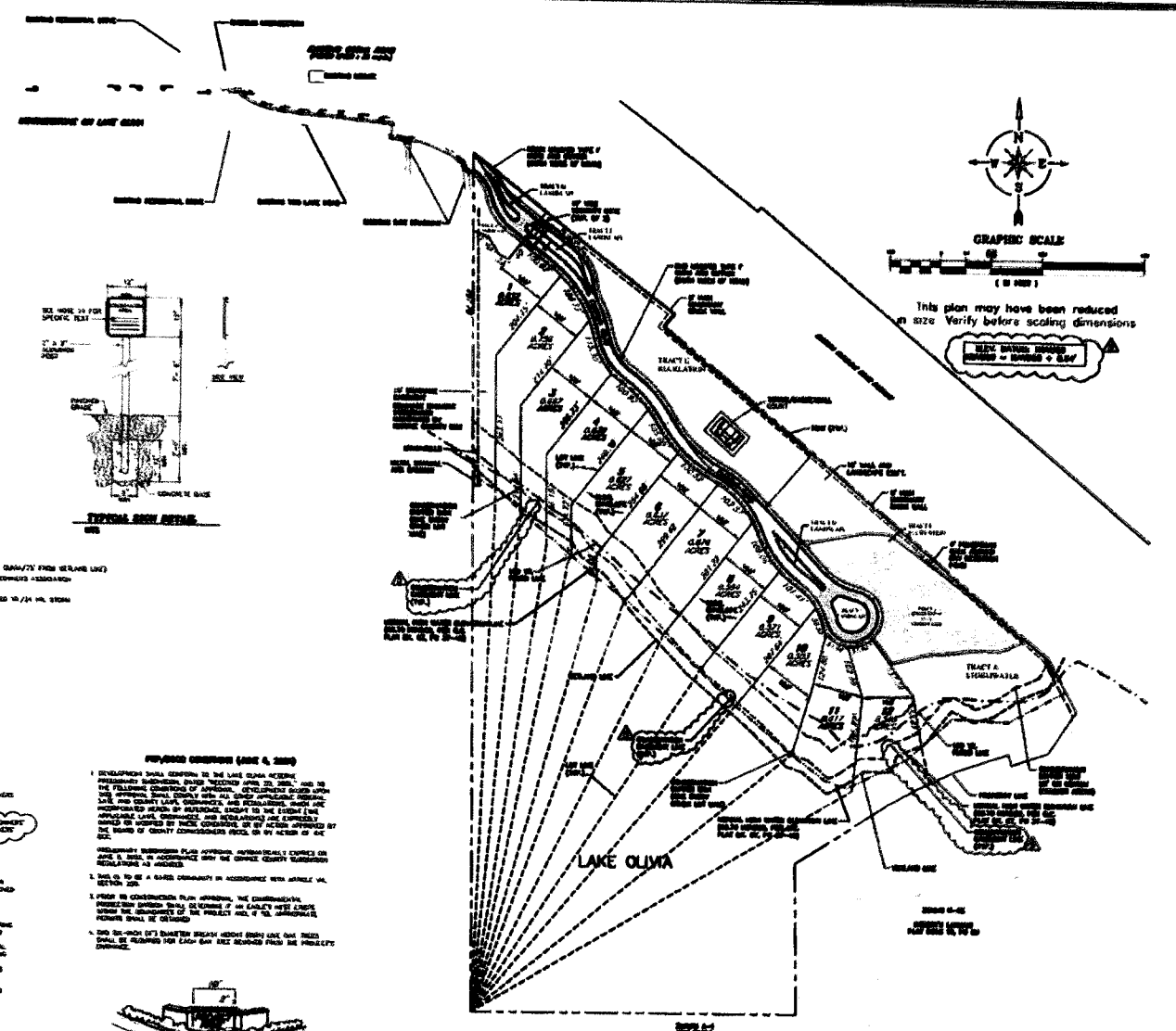
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**NOTES (continued):**  
 12. THE DEVELOPER SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.



**HARRIS**  
 CIVIL ENGINEERS, LLC  
 1300 WEST HOLLAND AVENUE, SUITE 200  
 ORLANDO, FLORIDA 32803  
 407-239-1777

**LAKE OLIVA RESERVE**  
 Preliminary Subdivision Plan  
 Orange County, Florida

**Revisions:**

NO.	DATE	DESCRIPTION
1	08/11/2023	ISSUED FOR PERMITTING

**SITE PLAN**  
 Designer: HARRIS  
 Checker: HARRIS  
 Project No.: 23-000000-000

**Orange County**  
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