




Interoffice Memorandum

03-15-16P90903-ARNV

03-15-16P01:09 RCVD 

DATE: March 14, 2016

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Lisette M. Egipciaco, Development Coordinator, Planning Division 

CONTACT PERSONS: **Lourdes O'Farrill,**
Development Coordinator
Planning Division 407-836- 5686
Lourdes.O'Farrill@ocfl.net
&
Lisette M. Egipciaco,
Development Coordinator
Planning Division 407-836- 5684
Lisette.Egipciaco@ocfl.net

SUBJECT: Request for Board of County Commissioners Public Hearing

Project Name: Village F Master PD / Parcels N-1, N-4, N-5, N-6, N-7, N-18, N-19 & N-20 PSP - Case # PSP-15-06-173

Type of Hearing: Preliminary Subdivision Plan

Applicant(s): Mr. John Prowell
VHB, Inc.
225 East Robinson Street, Suite 300
Orlando, Florida 32801

Commission District: 1

April 26, 2016 @ 2pm

General Location: South of Summerlake Park Boulevard / West of Seidel Road

Parcel ID # (s) 34-23-27-0000-00-002

of Posters: 6

Use: 221 Single-Family Residential Dwelling Units

Size / Acreage: 165.74

BCC Public Hearing Required by: Sections 34-69 and 30-89, Orange County Code

Clerk's Advertising Requirements:

(1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

And

(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property abutting and surrounding the subject property.

Spanish Contact Person: Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-5686.

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*)

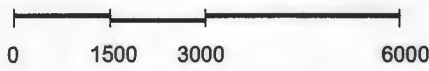
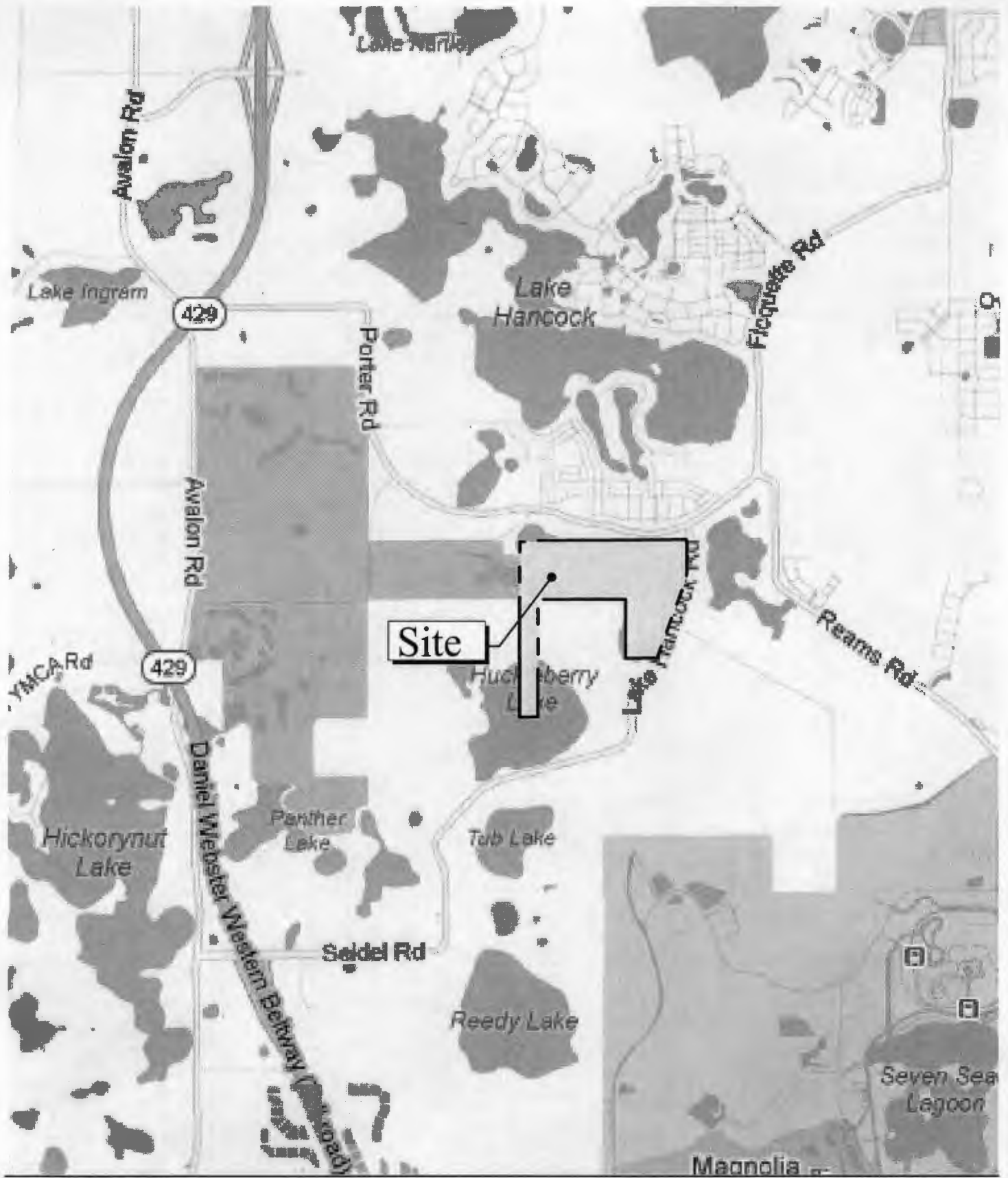
SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please include the following information in the Notice to Abutters – This request is to subdivide 165.74 acres in order to construct 221 single-family residential dwelling units; District 1; South of Summerlake Park Boulevard / West of Seidel Road.

Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lourdes O’Farrill and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

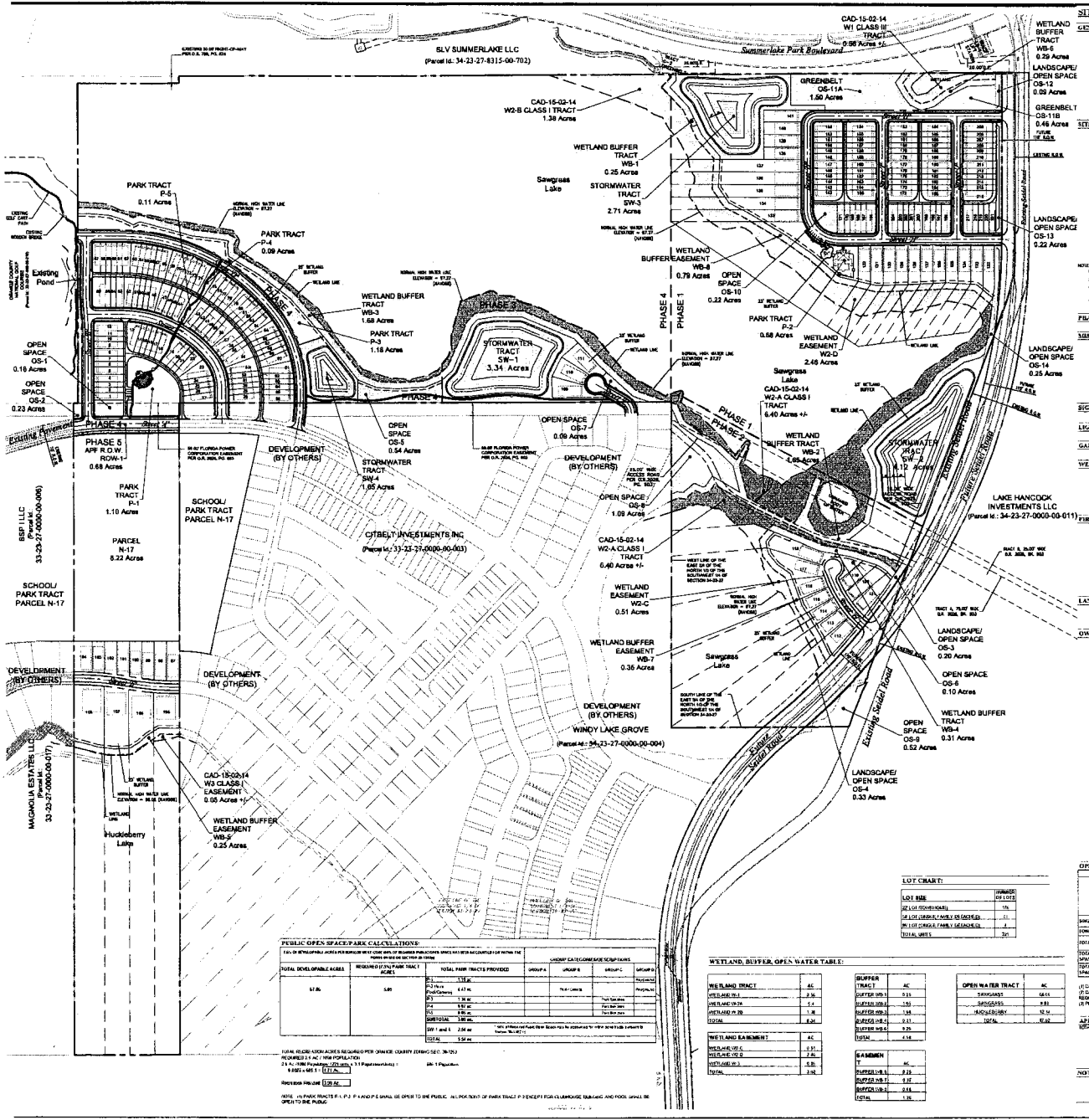


For questions regarding this map, please call Lisette Egipciaco at 407.836.5684 Or Lourdes O'Farrill at 407-836-5686

Engineers
Scientists
Planners
Designers



225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
407.839.4008
Certificate of Authorization Number FL...



SITE DATA:

GENERAL:
PLANNED:
TOTAL DEVELOPABLE ACRES: 17.0
TOTAL RESIDENTIAL ACRES: 13.2
TOTAL COMMERCIAL ACRES: 3.8
TOTAL OPEN SPACE ACRES: 0.22
TOTAL WETLAND ACRES: 1.18
TOTAL STORMWATER ACRES: 3.34
TOTAL OPEN SPACE ACRES: 0.22

SITE LOT DATA:

Subtract	Area	Area	Area	Area	Area
RESIDENTIAL	13.2	3.8	0.22	1.18	3.34
COMMERCIAL	3.8	0.22	1.18	3.34	0.22
OPEN SPACE	0.22	1.18	3.34	0.22	

REMARKS:
1. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
2. THE OWNER SHALL BE RESPONSIBLE FOR THE PROTECTION AND RESTORATION OF ALL WETLANDS AND OPEN SPACE AREAS.
3. THE OWNER SHALL BE RESPONSIBLE FOR THE PROTECTION AND RESTORATION OF ALL STORMWATER FACILITIES.

UTILITIES:

UTILITY	TYPE	LOCATION
WATER	UNDERGROUND	TO THE WEST OF THE SITE
SEWER	UNDERGROUND	TO THE WEST OF THE SITE
ELECTRIC	UNDERGROUND	TO THE WEST OF THE SITE
TELEPHONE	UNDERGROUND	TO THE WEST OF THE SITE

TRAFFIC:

ROAD NAME	TYPE	ADJACENT PROPERTY
SUMMERLAKE PARK BOULEVARD	STATE ROAD	TO THE NORTH
LAKE HANDBOOK AVENUE	STATE ROAD	TO THE EAST

- LANDSCAPE:**
- 1. THE LANDSCAPE PLAN SHALL BE PREPARED BY A QUALIFIED LANDSCAPE ARCHITECT.
 - 2. THE LANDSCAPE PLAN SHALL BE APPROVED BY THE PLANNING DEPARTMENT.
 - 3. THE LANDSCAPE PLAN SHALL BE SUBJECT TO THE APPROVAL OF THE PLANNING DEPARTMENT.

OWNERS REPRESENTATION:

PROPERTY	OWNER	COMMENTS
LAKE HANDBOOK AVENUE EASEMENT	PUBLIC	TO BE OWNED AND MAINTAINED BY ORANGE COUNTY
STORMWATER TRACT	PRIVATE	TO BE OWNED AND MAINTAINED BY THE OWNER OF THE TRACT
WETLAND BUFFER TRACT	PRIVATE	TO BE OWNED AND MAINTAINED BY THE OWNER OF THE TRACT
OPEN SPACE	PRIVATE	TO BE OWNED AND MAINTAINED BY THE OWNER OF THE TRACT

OPEN SPACE REQUIREMENTS:

Category	Minimum	Maximum
Open Space	0.22	0.22
Wetland Buffer	1.18	1.18

WETLAND BUFFER OPEN WATER TABLE:

Tract	Area	Volume
Wetland Buffer	1.18	1.18

LOT CHART:

Lot No.	Area
1	1.0
2	1.0
3	1.0

Public Open Space Park Calculations:

Item	Area	Volume
Public Open Space	0.22	0.22

Notes:

1. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
2. THE OWNER SHALL BE RESPONSIBLE FOR THE PROTECTION AND RESTORATION OF ALL WETLANDS AND OPEN SPACE AREAS.

Utilities Table:

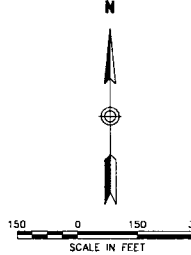
Utility	Location
Water	West of Site
Sewer	West of Site

Owner's Representation Table:

Property	Owner
Wetland Buffer	Owner of Tract

Notes:

1. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
2. THE OWNER SHALL BE RESPONSIBLE FOR THE PROTECTION AND RESTORATION OF ALL WETLANDS AND OPEN SPACE AREAS.



SCALE IN FEET

Revision Table:

Rev.	By	Date	Description
1	JEP	1/28/2016	Final Design
2	JEP	1/28/2016	Final Design

Approved: JEP
Checked: JEP
Date: January 28, 2016

Village F.P.D.
Parcels N-1, N-4, N-5, N-6, N-7, N-17, N-18, N-19, N-20

Orange County, Florida
Preliminary Subdivision Plans

Master Site Plan

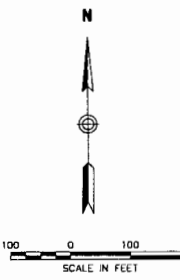
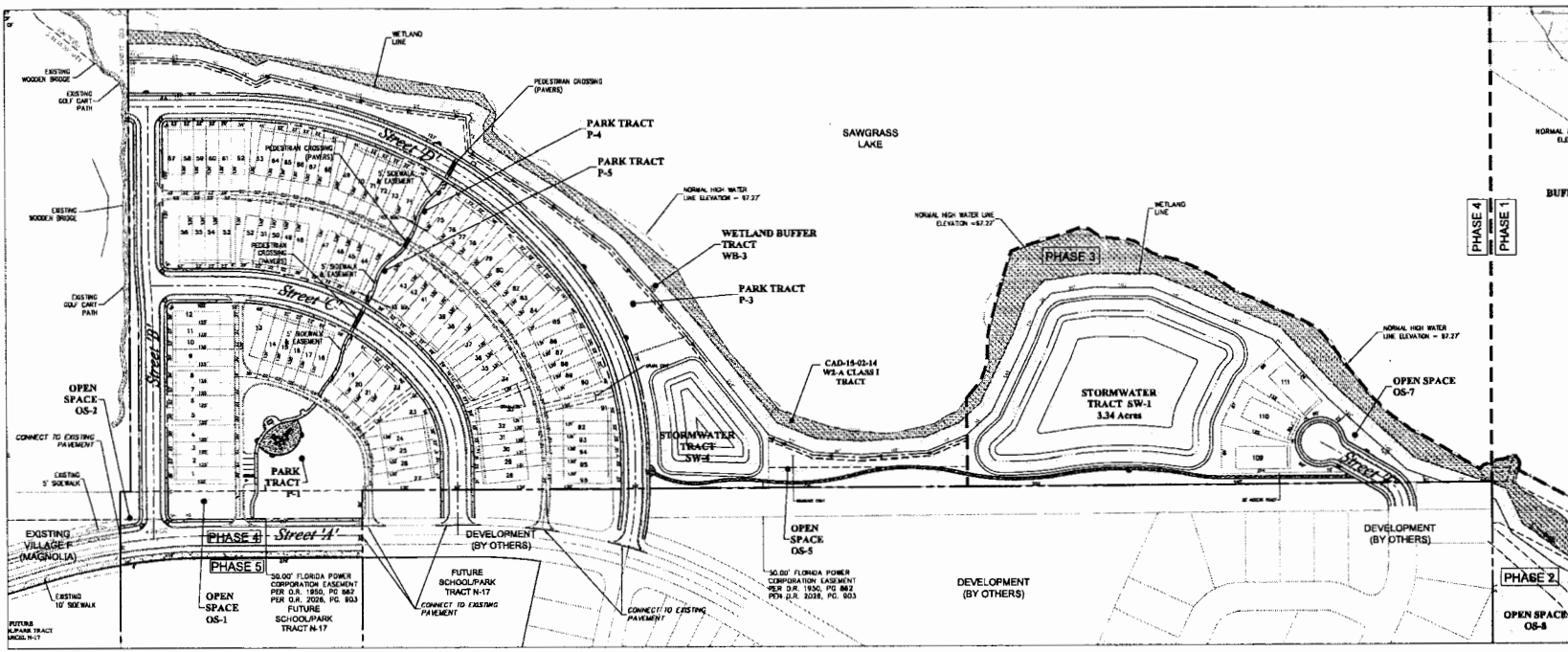
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C-3
DATE: Feb. 12, 2016

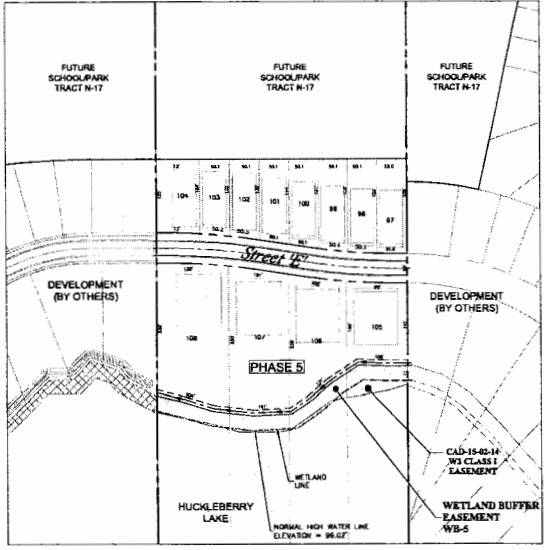
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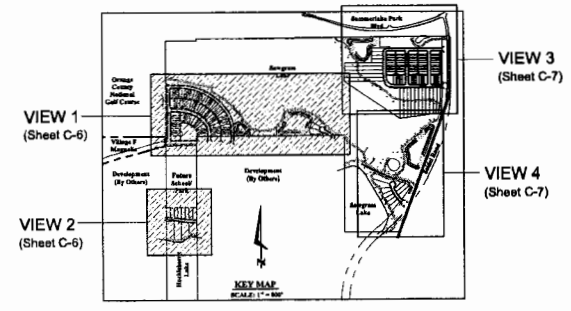
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VIEW 1



VIEW 2



Rev.	Per	Comments	Date
2	Rev. Per DIC Comments	1/28/2016	
1	Rev. Per TRG Comments	3/24/2015	

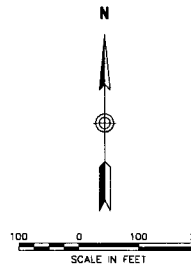
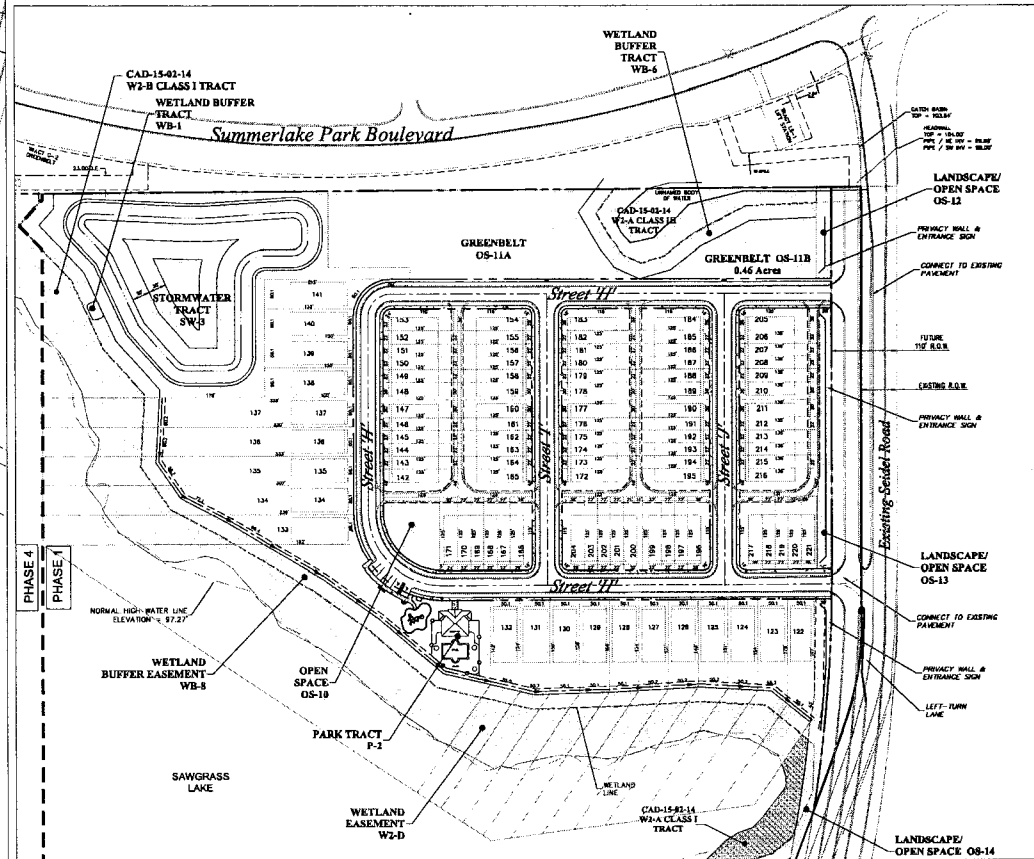
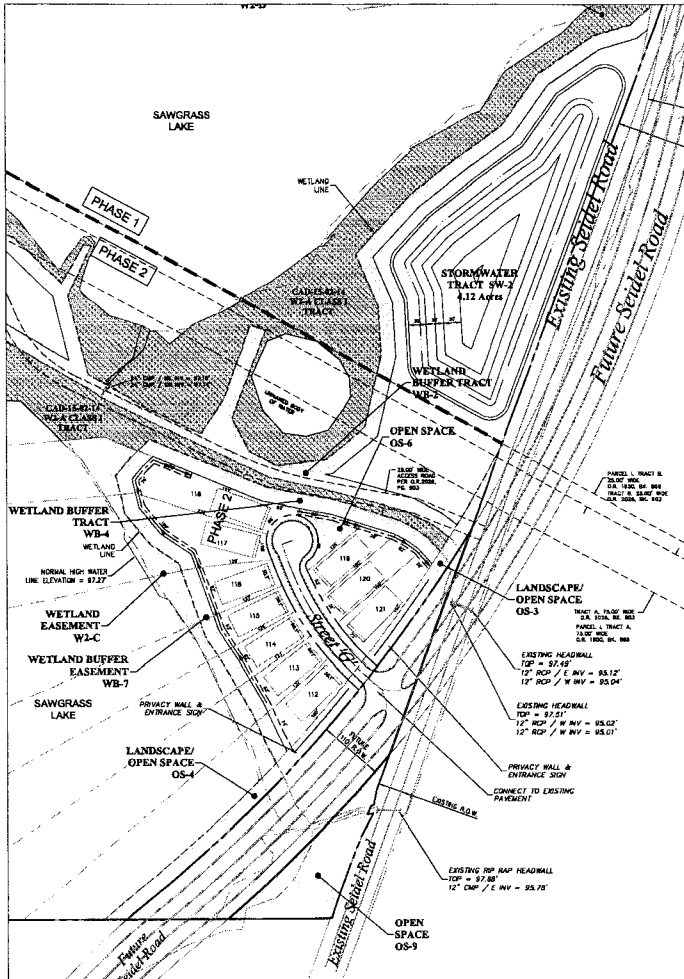
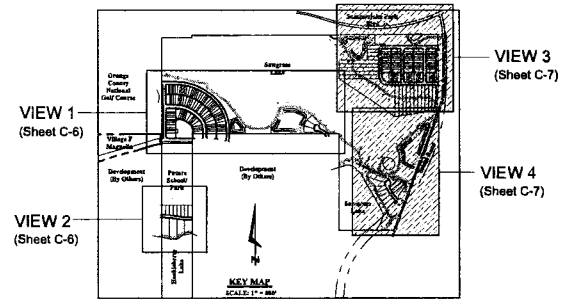
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Sheet No:

Village F P.D.
Parcels N-1, N-4, N-5, N-6,
N-7, N-17, N-18, N-19, N-20
Orange County, Florida
Preliminary Subdivision Plans

Site Plan

Vertical Datum NAVD88
DATE: Feb. 12, 2016
C-6
SCALE: 1"=500'

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Revised No.	By	Description	Date
1	JB	Initial	1/28/2016
2	JB	Revised	1/28/2016
3	JB	Revised	2/5/2016

Village F.P.D.
 Parcels N-1, N-4, N-5, N-6
 N-7, N-17, N-18, N-19, N-20
 Orange County, Florida
 Preliminary Subdivision Plans
 Site Plan
 Vertical Datum NAVD88
 Drawing Number

VIEW 4

VIEW 3

C-7
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