



**AGENDA DEVELOPMENT OFFICE**


201 South Rosalind Avenue ■ Reply To: Post Office Box 1393 ■ Orlando, Florida 32802-1393  
407-836-5426 ■ Fax: 407-836-2899 ■ www.orangecountyfl.net

APPROVED BY ORANGE  
COUNTY BOARD OF COUNTY  
COMMISSIONERS

BCC Mtg. Date: May 24, 2016

May 10, 2016

**TO:** Mayor Teresa Jacobs  
-AND-  
Board of County Commissioners

**FROM:** Cheryl J. Gillespie, Supervisor   
Agenda Development Office

**SUBJECT:** Reappointments to the Lake Anderson Advisory Board  
**CONSENT AGENDA ITEM MAY 24, 2016**

Commissioner Clarke has requested Board confirmation of his reappointment of Stephen E. Butler, Kenneth Carlson, and Jo Ann Nelson to the Lake Anderson Advisory Board with terms expiring December 31, 2017.

**ACTION REQUESTED:** Confirmation of Commissioner Clarke's reappointment of Stephen E. Butler, Kenneth Carlson, and Jo Ann Nelson to the Lake Anderson Advisory Board with terms expiring December 31, 2017.