



**Interoffice Memorandum
COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES**

06-07-16P01:56 RCVD

06-07-16P01:53 RCVD

May 25, 2016

TO: Katie Smith, Manager
Comptroller Clerk's Office

THROUGH: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development

FROM: Lori Cunniff, CEP, CHMM, Deputy Director
Community, Environmental and Development
Services Department

STAFF PERSON: Elizabeth R. Johnson, Environmental Programs Administrator
Environmental Protection Division

PHONE #: 407-836-1511

SUBJECT: Request for Public Hearing on ^{July 19} ~~August 2~~, 2016, at 2:00 p.m. for a
Shoreline Alteration/Dredge and Fill Permit Modification located at 10408
Pocket Lane, on a canal that connects Pocket Lake and Fish Lake; Parcel
ID# 09-24-28-5844-00-585

Applicant: Michael Stopperich

Type of Hearing: Shoreline Alteration/Dredge and Fill Permit Modification to
construct a new seawall across the entire canal bank within the
subject parcel.

**Hearing required by
Florida Statute # or Code:** Chapter 33, Article IV. Windermere Water and Navigation Control
District; Section 33-129(d).

Advertising requirements: Publish once in a newspaper of general circulation in Orange
County at least seven (7) days prior to public hearing.

Advertising timeframes: At least seven (7) days prior to public hearing.

Abutters to be notified: The applicant and the property owners within 500 feet of the
project area will be notified at least seven (7) days prior to public
hearing by the Environmental Protection Division (EPD).

**Lake Advisory Board
to be notified:** Butler Chain of Lakes Advisory Board – annconnolly@msn.com

July 19, 2016
@ 2pm

May 25, 2016

Request for Public Hearing – Shoreline Alteration/Dredge and Fill Permit Modification for Michael Stopperich

Page 2 of 2

Municipality or other
Public Agency to be
notified:

Florida Department of Environmental Protection -
Lisa.Prather@dep.state.fl.us

Estimated time required
For public hearing:

2 minutes

Hearing Controversial:

No

District #:

1

Materials being submitted as backup for public hearing request:

1. Location Map
2. Site Plans

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Shoreline Alteration/Dredge and Fill Permit Modification, please submit the decision letter to Michelle Gonzalez of EPD. EPD will issue the decision to the applicant.

Advertising Language:

2. Michael Stopperich, Parcel ID# 09-24-28-5844-00-585; Request to modify the existing permit in order to extend the seawall across the entire shoreline on a canal that connects Pocket Lake to Fish Lake, pursuant to Chapter 33, Article IV. Windermere Water and Navigation Control District; Section 33-129(d). District #1. Legal description on file at EPD.

JS/NT/ERJ/LC: mg

Attachments

- c: Chris Testerman, Assistant County Administrator
Jon V. Weiss, P.E., Director, Community, Environmental and Development Services
Joel D. Prinsell, Deputy County Attorney

Shoreline Alteration/Dredge and Fill Permit Application



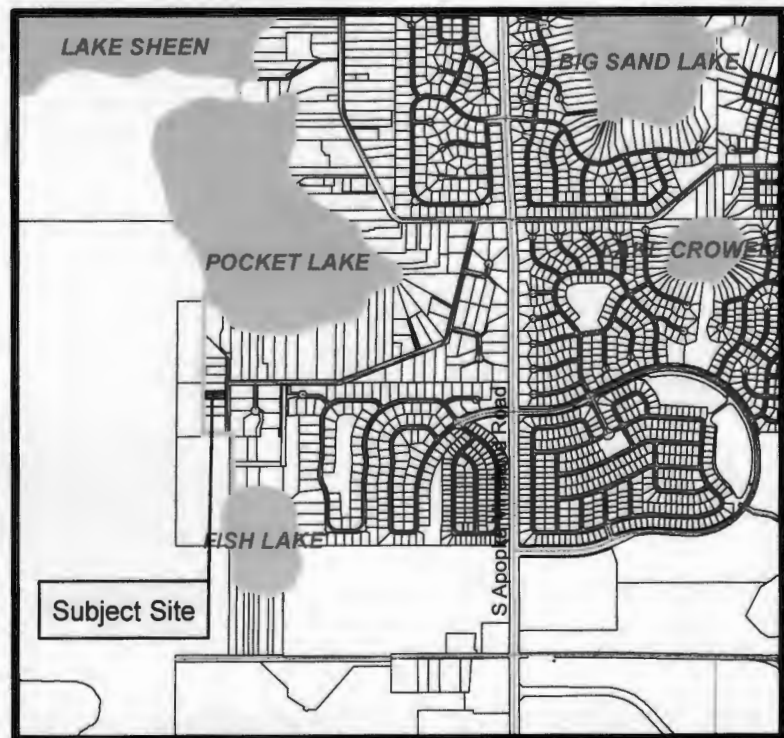
Shoreline Alteration/Dredge and Fill Permit Application

District #1

Applicant: Michael Stopperich
Parcel IDs: 09-24-28-5844-00-585

Project Site

Property Location ●

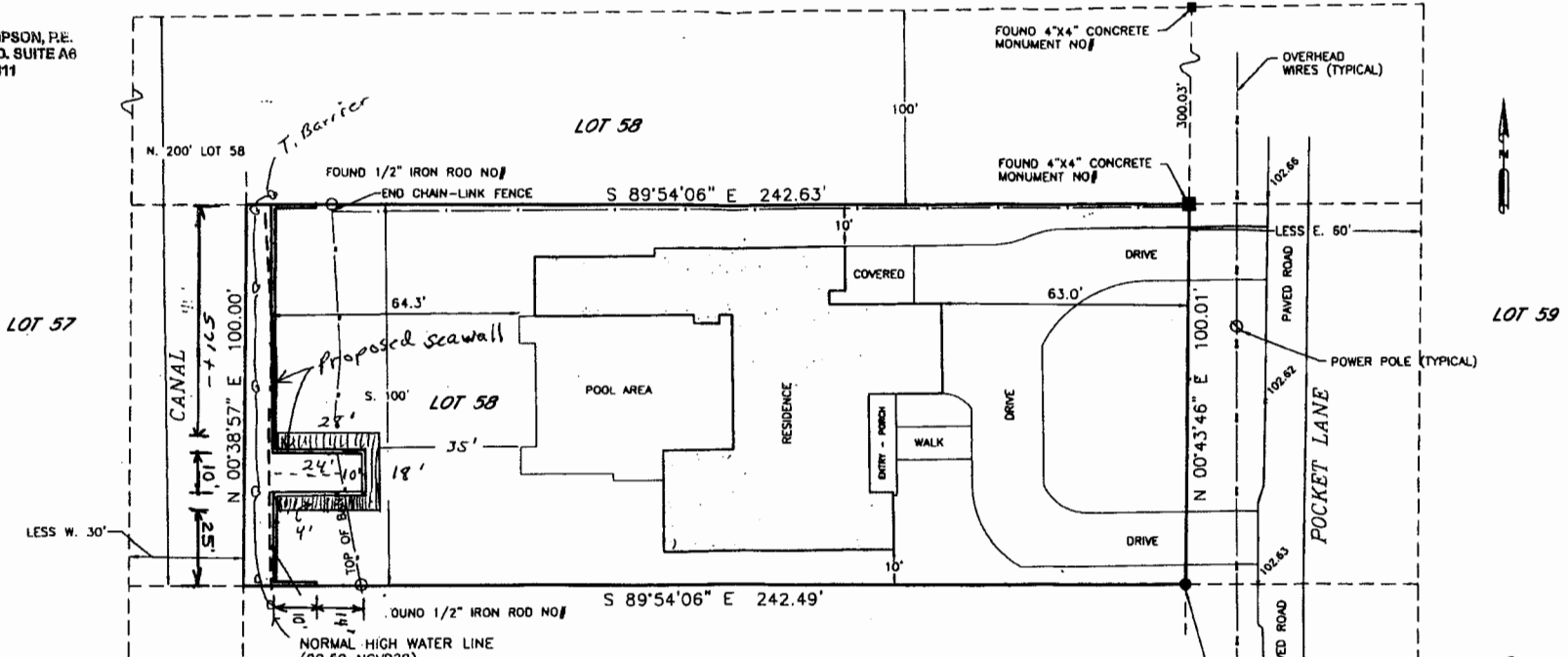


SADF-15-06-007

MICHAEL A. THOMPSON, P.E.
4401 VINELAND RD. SUITE A6
ORLANDO, FL 32811
P.E. #47609

LEGAL DESCRIPTION:

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF LOT 58 (LESS THE EAST 60 FEET AND LESS THE WEST 30 FEET), WILLIS R. MUNGER'S LAND, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 22, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.



SURVEYOR'S REPORT:

1. THE SURVEYOR DID NOT PERFORM AN ABSTRACT OF TITLE, THE ABOVE REFERENCED PROPERTY MAY BE SUBJECT TO ADDITIONAL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD, IF ANY.
2. LEGAL PROVIDED BY CLIENT.
3. UNDERGROUND UTILITIES AND/OR IMPROVEMENTS WERE NOT LOCATED EXCEPT AS NOTED.
4. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
5. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF POCKET LANE AS BEING N00°43'46"E, ASSUMED.

DATE: 4-4-15 SCALE: 1" = 30' CAL. BY: SEB DRAWN BY: SEB JOB NO. 111008A

| Date | Revisions |
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PLAT OF BOUNDARY SURVEY

ATLANTIC SURVEYING
308 S. DILLARD STREET
WINTER GARDEN, FLORIDA 34787
(407) 877-9983/FAX (407) 856-4437

Steven E. Blanks
STEVEN E. BLANKENSHIP P.S.M. #5361
STATE OF FLORIDA

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