



AGENDA DEVELOPMENT OFFICE


201 South Rosalind Avenue ■ Reply To: Post Office Box 1393 ■ Orlando, Florida 32802-1393
407-836-5426 ■ Fax: 407-836-2899 ■ www.orangecountyfl.net

APPROVED BY ORANGE
COUNTY BOARD OF COUNTY
COMMISSIONERS

BCC Mtg. Date: July 19, 2016

July 1, 2016

TO: Mayor Teresa Jacobs
-AND-
Board of County Commissioners

FROM: Cheryl J. Gillespie, Supervisor 
Agenda Development Office

SUBJECT: Filing of Minutes for the Official County Record
CONSENT AGENDA ITEM JULY 19, 2016

The Agenda Development Office has received minutes of the following meetings and requests receipt and filing of the minutes for the official county record:

- Citizens' Commission for Children on December 14, 2015 and March 30, 2016
- Community Development Advisory Board on April 21, 2016 and May 25, 2016
- Deferred Compensation Advisory Committee on March 22, 2016
- Development Review Committee on October 7, 2015, December 16, 2015, November 4, 2015, January 13, 2016, March 9, 2016, May 11, 2016, May 25, 2016, and June 8, 2016
- Intergovernmental Risk Management Committee on May 12, 2016, May 26, 2016, and June 9, 2016
- Membership and Mission Review Board on May 20, 2016
- Nuisance Abatement Board on May 26, 2016
- Orlando EMA HIV Health Services Planning Council Ad Hoc Committee on Homelessness on April 21, 2016
- Orlando EMA HIV Health Services Planning Council Executive Committee on March 23, 2016 and April 20, 2016
- Orlando EMA HIV Health Services Planning Council Membership Committee on April 4, 2016
- Orlando EMA HIV Health Services Planning Council on March 30, 2016 and April 27, 2016
- Orlando EMA HIV Health Services Planning Council Resource Allocation Committee on April 13, 2016
- Orange County Citizens Corps Council on May 18, 2016
- Orange County Library Board of Trustees on May 12, 2016
- Pine Hills Neighborhood Improvement District Advisory Council on May 3, 2016
- Roadway Agreement Committee on May 4, 2016 and May 18, 2016
- Special Roadway Agreement Committee on May 5, 2016
- Student Pedestrian Safety Committee on March 17, 2016 and April 21, 2016
- Utilities Capital Charge Appeal Board on February 2, 2016

Subject: Filing of Minutes for the Official County Record
July 1, 2016
Page 2

Copies of the minutes are available in the Agenda Development Office and the Clerk's Office.

ACTION REQUESTED: **Receipt and filing of the minutes received by the Agenda Development Office of various advisory board meetings for the official county record.**