




**Interoffice Memorandum**

**DATE:** June 14, 2016

**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Alberto A. Vargas, MArch., Manager**   
**Planning Division**  
**(407) 836-5354 or Alberto.Vargas@ocfl.net**

**SUBJECT:** Request for Public Hearing on August 2, 2016 at 2:00 PM

**Public Hearing for Comprehensive Plan (CP) Amendments**

Transmittal of the 2016-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1, 2, 3, 4, 5, & 6

**TYPE OF HEARING:** Transmittal of the 2016-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

*August 2, 2016*  
*e 2pm*

**ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing.

Staff report binder provided under separate cover seven (7) days prior to Public Hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department  
John Smogor, Planning Administrator, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division

**2016-2 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Future Land Use Map Amendment**

|   |   |
|---|---|
| <p>Amendment<br/>2016-2-A-1-2<br/>(fka 2016-1-A-1-3)<br/>District 1</p> | <p>Arthur J. R. Baker, Baker &amp; Hostetler, LLP, for Orange Lake Country Club, Inc.; Walkem Development Company of Knoxville, Inc.; Carson Family II, LLC; Prudential Insurance Company of America; Roi Developers I, LLC; National Retail Properties, LP; Town Center Property Owners; Association, Inc.; Wilson Land, Inc.; and 192 Ah Investors, LLC<br/>Growth Center-Commercial (GC-C) to Growth Center-Commercial/Medium Density Residential (GC-C/MDR)</p> |
|---|---|

**2016-2 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Text Amendment**

|   |  |
|---|--|
| <p>Amendment<br/>2016-2-P-FLUE-2<br/>District 4</p> | <p>Jim Hall, VHB, Inc., for Eastmar Commons Partnership<br/>Text amendment to Future Land Use Element Policy FLU8.1.4 amending the maximum density/intensity associated with the Eastmar Commons PD's adopted Planned Development-Commercial/Medium Density Residential (PD-C/MDR) Future Land Use Map designation</p> |
|---|--|

**2016-2 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Future Land Use Map Amendment**

|   |   |
|---|---|
| <p>Amendment<br/>2016-2-A-5-1<br/>(fka 2016-1-S-5-4)<br/>District 5</p> | <p>Thomas Sullivan for Luk Yeung, Inc., Orlando Pickett 2, LLC, and Bonne 34567, Inc.<br/>Office/Commercial/Low-Medium Density Residential (O/C/LMDR) to Planned Development-Commercial/High Density Residential (PD-C/HDR)</p> |
|---|---|

**2016-2 Comprehensive Plan Transmittal – Regular Cycle Staff-Initiated Text and Future Land Use Map Amendments**

|   |   |
|---|---|
| <p>Amendment<br/>2016-2-B-FLUE-2<br/>Countywide</p> | <p>Text amendments to the Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County</p>   |
| <p>Amendment<br/>2016-2-B-CP-1<br/>District 1</p>   | <p>Text amendments to the Future Land Use Element, amending selected objectives and policies of Goal FLU4, Horizon West, and amendment of Map 2, Horizon West Specific Area Plan, of the Future Land Use Map Series</p> |
| <p>Amendment<br/>2016-2-B-TRAN-1<br/>Countywide</p> | <p>Text amendments to the Transportation Element to address pedestrian safety</p>   |

|   |  |
|---|--|
| <b>Amendment<br/>2016-2-B-TRAN-2<br/>Countywide</b> | <b>Text and map amendments to the Transportation Element to update the Long Range Transportation Plan</b>  |
| <b>Amendment<br/>2016-2-B-CP-2<br/>Countywide</b>   | <b>Text amendments to the Transportation Element and Future Land Use Element to address transportation and land use coordination for freight</b> |