



**Interoffice Memorandum**

08-11-16 P01:16 IN

08-11-16 P12:01 RCVD

**DATE:** August 11, 2016

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON:** **John Smogor, Planning Administrator**  
**Planning Division 407-836-5616 and**  
**john.smogor@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners (BCC) Public Hearing

**Project Name:** National Spa and Resort Planned Development / Land Use Plan (PD / LUP)  
Case # CDR-16-04-117

**Type of Hearing:** Substantial Change

**Applicant:** Miranda Fitzgerald, Lowndes Drosdick Doster Kantor & Reed, P.A.

**Commission District:** 1

**General Location:** 9200 Turkey Lake Road; generally located west of Turkey Lake Road and south of Sand Lake Road

**BCC Public Hearing Required by:** Orange County Code, Chapter 30, Article III, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

*September 13, 2016  
© Jpm*

**Clerk's Advertising Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lourdes.o'farrill@ocfl.net 407-836-5686

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5684.836-5686

**Advertising Language:**

A PD substantial change to add multi-family residential as a permitted use; add multi-family residential development standards; add multi-family residential and personal self-storage uses to the land use conversion table; and amend the existing development program by using the land use conversion table to convert 329 timeshare units into 286 multi-family residential dwelling units.

In addition, the following waiver from Orange County Code has been requested:

1. A waiver from Section 38-1258(d) to allow for a maximum multi-family residential building height of six (6) stories / eighty-seven (87) feet, in lieu of a maximum multi-family building height of three (3) stories / forty (40) feet.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

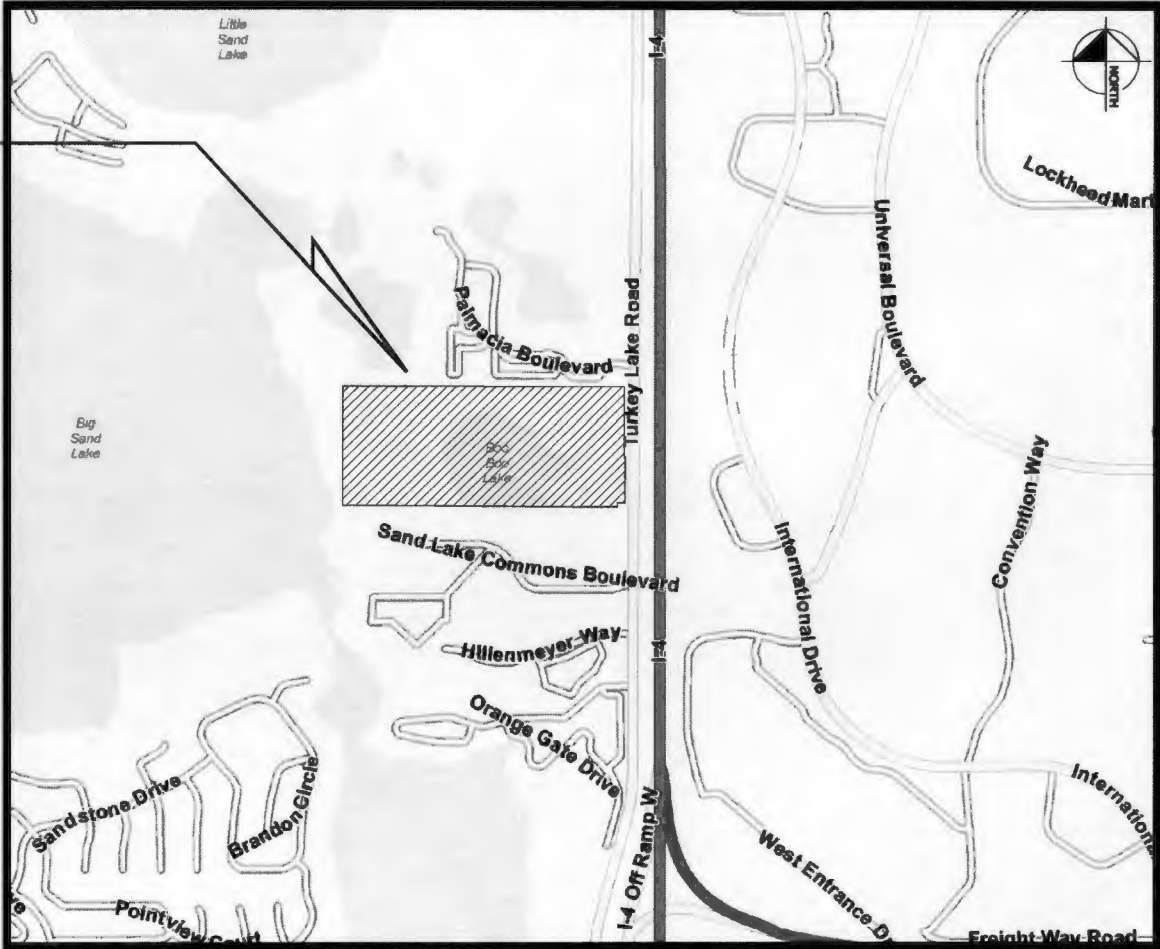
Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department

National Spa and Resort PD

CDR-16-04-117

PROJECT LOCATION



VICINITY MAP

If you have any questions regarding this map, please call John Smogor at 407-836-5616.

# National Spa and Resort PD

## CDR-16-04-117

### LEGAL DESCRIPTION:

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 24 SOUTH, RANGE 28 EAST, LESS ROAD RIGHT OF WAY FOR EAST SAND LAKE ROAD, AND LESS THE SOUTH 200 FEET THEREOF, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. (DESCRIPTION PROVIDED IN FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT FILE NO. 94.0670)

DESCRIPTION (THE ABOVE DESCRIPTION AS REVISED BY THE SURVEYOR)  
THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 24 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA. LESS ROAD RIGHT OF WAY FOR TURKEY LAKE ROAD AND LESS THE SOUTH 200 FEET THEREOF.

NOTE: THE ABOVE LAND DESCRIPTION WAS PROVIDED BY THE CLIENT, INCLUDING THE REVISED VERSION BY THE PREVIOUS SURVEYOR.